



CHILDREN OF
ORION

Finding the Cryptoterrestrials

RYAN MUSGRAVE-EVANS

HERO

1
00:00:38,310 --> 00:00:14,910

[Music]

2
00:00:44,950 --> 00:00:43,190

blast off on another vip episode of hero

3
00:00:47,270 --> 00:00:44,960

paranormal podcast

4
00:00:48,630 --> 00:00:47,280

broadcasting from the base at la madre

5
00:00:51,910 --> 00:00:48,640

mountain just south of

6
00:00:54,790 --> 00:00:51,920

area 51 my name is ryan the original

7
00:00:55,270 --> 00:00:54,800

overseer of the airwaves bringing you an

8
00:00:58,069 --> 00:00:55,280

epic

9
00:00:59,910 --> 00:00:58,079

episode tonight it is with great

10
00:01:02,869 --> 00:00:59,920

anticipation that i can

11
00:01:03,510 --> 00:01:02,879

bring this podcast today the new book

12
00:01:06,950 --> 00:01:03,520

children

13
00:01:10,070 --> 00:01:06,960

of orion by ryan musgrave evans

14

00:01:13,510 --> 00:01:10,080

talk about a book that connects the dots

15

00:01:15,749 --> 00:01:13,520

of various cases and experiencers

16

00:01:17,109 --> 00:01:15,759

in a seamless format delving into

17

00:01:19,990 --> 00:01:17,119

various representative

18

00:01:21,350 --> 00:01:20,000

cases of visitors or i should more

19

00:01:24,230 --> 00:01:21,360

accurately describe

20

00:01:26,070 --> 00:01:24,240

them as those with a consistent presence

21

00:01:28,550 --> 00:01:26,080

from the multiverse

22

00:01:29,510 --> 00:01:28,560

the muddy waters of et abductions

23

00:01:31,749 --> 00:01:29,520

visitations

24

00:01:32,630 --> 00:01:31,759

and the multiplicity of theories boil

25

00:01:34,950 --> 00:01:32,640

down into an

26

00:01:37,109 --> 00:01:34,960

easily understood and crystal clear

27

00:01:39,270 --> 00:01:37,119

fountain of information

28

00:01:40,630 --> 00:01:39,280

paranormal aspects of our world are not

29

00:01:43,190 --> 00:01:40,640

excluded from the mix

30

00:01:45,590 --> 00:01:43,200

blending experiences from charles hall

31

00:01:48,149 --> 00:01:45,600

dan burisch the bledsoe family

32

00:01:50,310 --> 00:01:48,159

to name a few and closing with the

33

00:01:54,389 --> 00:01:50,320

author's own personal experiences from

34

00:01:58,469 --> 00:01:54,399

those beyond the material veil

35

00:02:01,270 --> 00:01:58,479

musgrave evans leaves no stone unturned

36

00:02:02,469 --> 00:02:01,280

incorporating spiritualism abductions

37

00:02:05,270 --> 00:02:02,479

crop circles and

38

00:02:06,389 --> 00:02:05,280

other worldly entities in a theory of

39

00:02:09,430 --> 00:02:06,399

everything

40

00:02:11,510 --> 00:02:09,440

which is hard to easily dismiss

41

00:02:13,589 --> 00:02:11,520

time travelers from other dimensions

42

00:02:14,309 --> 00:02:13,599

checking in on humanity for not only our

43

00:02:17,589 --> 00:02:14,319

benefit

44

00:02:19,910 --> 00:02:17,599

but their own cloaked inability to enter

45

00:02:21,270 --> 00:02:19,920

our minds using our own belief systems

46

00:02:23,270 --> 00:02:21,280

as pathways

47

00:02:24,550 --> 00:02:23,280

it's been a long time since i've been so

48

00:02:27,589 --> 00:02:24,560

enthralled in a book

49

00:02:29,670 --> 00:02:27,599

children over orion is not only a must

50

00:02:31,110 --> 00:02:29,680

read for anyone interested in aliens and

51

00:02:32,869 --> 00:02:31,120

ufos

52

00:02:34,710 --> 00:02:32,879

but it is a work of significant

53

00:02:35,589 --> 00:02:34,720

magnitude connecting humanity to its

54

00:02:38,710 --> 00:02:35,599

very roots

55

00:02:41,270 --> 00:02:38,720

and possible futures skin walkers

56

00:02:42,869 --> 00:02:41,280

shapeshifters and tricksters aren't safe

57

00:02:46,229 --> 00:02:42,879

from the immense grasp

58

00:02:47,990 --> 00:02:46,239

this literary work delves into

59

00:02:49,589 --> 00:02:48,000

prepare for the ride of a lifetime in

60

00:02:51,589 --> 00:02:49,599

this episode today

61

00:02:53,270 --> 00:02:51,599

i could not be more excited to speak

62

00:02:55,750 --> 00:02:53,280

with the author today

63

00:02:56,390 --> 00:02:55,760

so let's get to the meat of the subject

64

00:02:59,670 --> 00:02:56,400

matter

65

00:03:02,229 --> 00:02:59,680

right away ryan musgrave evans welcome

66

00:03:04,550 --> 00:03:02,239

to the hero paranormal podcast

67

00:03:06,149 --> 00:03:04,560

thank you so much for lying it's uh it's

68

00:03:07,990 --> 00:03:06,159

great to be here oh that was a hell of

69

00:03:09,190 --> 00:03:08,000

an intro you gave there i'm very happy

70

00:03:11,509 --> 00:03:09,200

about that

71

00:03:12,390 --> 00:03:11,519

um i have to live up to that intro now

72

00:03:15,750 --> 00:03:12,400

very impressive

73

00:03:19,190 --> 00:03:15,760

sounds in my book you know

74

00:03:21,190 --> 00:03:19,200

it's it's awesome it is a great book and

75

00:03:23,990 --> 00:03:21,200

let's open up pandora's box to the

76
00:03:26,710 --> 00:03:24,000
paranormal and the ufo et phenomenon

77
00:03:28,470 --> 00:03:26,720
i have so many questions and to be

78
00:03:29,750 --> 00:03:28,480
honest i'm not exactly sure where to

79
00:03:31,670 --> 00:03:29,760
start so

80
00:03:33,509 --> 00:03:31,680
living in las vegas myself i'm going to

81
00:03:34,630 --> 00:03:33,519
go ahead and start with an area just

82
00:03:36,550 --> 00:03:34,640
north of here

83
00:03:38,550 --> 00:03:36,560
and delve into the amazing case of

84
00:03:41,990 --> 00:03:38,560
charles hall at indian springs

85
00:03:44,470 --> 00:03:42,000
and the phenomena of the tall whites in

86
00:03:45,990 --> 00:03:44,480
your approximation charles hall was

87
00:03:48,470 --> 00:03:46,000
telling the truth i believe so

88
00:03:50,229 --> 00:03:48,480

as well so in a nutshell can you tell

89

00:03:51,830 --> 00:03:50,239

some of our listeners who may not be

90

00:03:52,949 --> 00:03:51,840

familiar with the tall whites and

91

00:03:55,509 --> 00:03:52,959

charles hall

92

00:03:56,630 --> 00:03:55,519

what happened out in the desert north of

93

00:03:58,830 --> 00:03:56,640

las vegas

94

00:04:00,630 --> 00:03:58,840

and how it fits seamlessly into your

95

00:04:03,429 --> 00:04:00,640

book

96

00:04:03,830 --> 00:04:03,439

yeah for sure man no worries um charles

97

00:04:10,630 --> 00:04:03,840

hall

98

00:04:14,630 --> 00:04:10,640

was a weather observer in the

99

00:04:18,150 --> 00:04:14,640

united states air force posted to nalos

100

00:04:21,110 --> 00:04:18,160

air force base in the 60s um

101
00:04:22,310 --> 00:04:21,120
and uh he would be sent out into indian

102
00:04:24,469 --> 00:04:22,320
springs

103
00:04:26,830 --> 00:04:24,479
and uh would have a theodolite there and

104
00:04:29,830 --> 00:04:26,840
basically it was his job to

105
00:04:32,469 --> 00:04:29,840
record leco balloons and just

106
00:04:34,390 --> 00:04:32,479
at different intervals during the day

107
00:04:35,590 --> 00:04:34,400
and uh record the speed that they moved

108
00:04:39,830 --> 00:04:35,600
across the sky and then

109
00:04:41,830 --> 00:04:39,840
call them back into center but um

110
00:04:45,350 --> 00:04:41,840
in the early 2000s it took him that long

111
00:04:50,070 --> 00:04:49,030
having the the goal you might say to

112
00:04:54,870 --> 00:04:50,080
actually come out

113
00:04:57,590 --> 00:04:54,880

and release books about his experiences

114

00:04:59,990 --> 00:04:57,600

so as an older man he released um in

115

00:05:01,830 --> 00:05:00,000

2002 i believe it was simultaneously

116

00:05:02,469 --> 00:05:01,840

released two books the first two books

117

00:05:05,909 --> 00:05:02,479

in his

118

00:05:07,749 --> 00:05:05,919

series millennial hospitality

119

00:05:10,230 --> 00:05:07,759

while he was there as a weather observer

120

00:05:15,510 --> 00:05:10,240

um he

121

00:05:18,070 --> 00:05:15,520

was in prolonged um regular contact with

122

00:05:19,270 --> 00:05:18,080

a race of well people really you could

123

00:05:21,670 --> 00:05:19,280

say they are

124

00:05:22,710 --> 00:05:21,680

um originally he experienced the

125

00:05:25,749 --> 00:05:22,720

phenomena as

126

00:05:27,189 --> 00:05:25,759

missing time uh what you might call

127

00:05:28,950 --> 00:05:27,199

poltergeist activity and

128

00:05:32,469 --> 00:05:28,960

his weather shack when you go out there

129

00:05:34,230 --> 00:05:32,479

um his truck would sometimes be moved

130

00:05:35,749 --> 00:05:34,240

he's it would be obvious to him that his

131

00:05:37,670 --> 00:05:35,759

theodolite which was a you know

132

00:05:39,110 --> 00:05:37,680

an instrument of precision that he would

133

00:05:41,110 --> 00:05:39,120

move about the sky would

134

00:05:42,310 --> 00:05:41,120

be fairly obvious to him sometimes that

135

00:05:44,390 --> 00:05:42,320

someone else had been looking through it

136

00:05:46,070 --> 00:05:44,400

when he wasn't looking at it would be

137

00:05:48,469 --> 00:05:46,080

facing in other directions towards the

138

00:05:49,990 --> 00:05:48,479

mountains and things like that

139

00:05:52,550 --> 00:05:50,000

but as time went on for him and he

140

00:05:54,070 --> 00:05:52,560

worked there for two years uh in total

141

00:05:56,950 --> 00:05:54,080

time went off for him he began to

142

00:06:00,550 --> 00:05:56,960

realize that he was

143

00:06:02,870 --> 00:06:00,560

replacing a whole stream of

144

00:06:03,830 --> 00:06:02,880

of other servicemen before him that had

145

00:06:05,749 --> 00:06:03,840

been

146

00:06:07,749 --> 00:06:05,759

sent there to accomplish the same task

147

00:06:11,670 --> 00:06:07,759

officially that would give up

148

00:06:13,830 --> 00:06:11,680

their job and be um

149

00:06:15,990 --> 00:06:13,840

either removed from a position because

150

00:06:21,029 --> 00:06:16,000

they were suffering mentally

151

00:06:23,749 --> 00:06:21,039

or um quits or um

152

00:06:25,510 --> 00:06:23,759

be uh removed because of dereliction of

153

00:06:27,270 --> 00:06:25,520

duty because they would be pretending to

154

00:06:31,110 --> 00:06:27,280

go out to record the weather

155

00:06:33,110 --> 00:06:31,120

measurements and be making them up um

156

00:06:34,950 --> 00:06:33,120

and charles came to charles hall's

157

00:06:37,029 --> 00:06:34,960

attention after a little while he was

158

00:06:39,189 --> 00:06:37,039

done to put the pieces together

159

00:06:40,309 --> 00:06:39,199

he started to have real intense

160

00:06:41,510 --> 00:06:40,319

interactions with these

161

00:06:42,950 --> 00:06:41,520

people where they would actually

162

00:06:44,790 --> 00:06:42,960

approach him during the day and he could

163

00:06:47,189 --> 00:06:44,800

see them with his own two eyes

164

00:06:48,790 --> 00:06:47,199

he started to have conversations with

165

00:06:50,469 --> 00:06:48,800

them

166

00:06:51,909 --> 00:06:50,479

they ended up befriending him and he

167

00:06:53,430 --> 00:06:51,919

them especially a couple of the

168

00:06:55,990 --> 00:06:53,440

individuals in particular

169

00:06:58,710 --> 00:06:56,000

now these people he described them he he

170

00:07:01,510 --> 00:06:58,720

coined the term tall whites

171

00:07:04,550 --> 00:07:01,520

perhaps prior to charles hall's release

172

00:07:07,670 --> 00:07:04,560

of these books in the early 2000s

173

00:07:10,150 --> 00:07:07,680

probably the word nordics was

174

00:07:11,350 --> 00:07:10,160

more likely in you popular ufology to be

175

00:07:15,029 --> 00:07:11,360

applied to these

176

00:07:16,390 --> 00:07:15,039

things but um post charles hall's books

177

00:07:17,589 --> 00:07:16,400

tall whites are sort of caught on and

178

00:07:20,070 --> 00:07:17,599

that is sort of used

179

00:07:21,670 --> 00:07:20,080

in tandem in parallel with um the term

180

00:07:23,990 --> 00:07:21,680

nordics nowadays

181

00:07:25,270 --> 00:07:24,000

but some he described them as being of

182

00:07:30,629 --> 00:07:25,280

various heights

183

00:07:31,670 --> 00:07:30,639

depending on their age um chalk white

184

00:07:35,270 --> 00:07:31,680

skin

185

00:07:36,870 --> 00:07:35,280

eyes much larger than ours um

186

00:07:39,749 --> 00:07:36,880

he he describes them as being two to

187

00:07:41,029 --> 00:07:39,759

three times the size of our eyes

188

00:07:43,510 --> 00:07:41,039

wrapping slightly further around the

189

00:07:47,189 --> 00:07:43,520

sides of their head white

190

00:07:49,830 --> 00:07:47,199

or white blonde hair that is fine and

191

00:07:50,469 --> 00:07:49,840

sparser than ours usually short but

192

00:07:52,309 --> 00:07:50,479

sometimes

193

00:07:54,629 --> 00:07:52,319

allowed to grow a bit longer but much

194

00:07:57,909 --> 00:07:54,639

finer um

195

00:07:59,430 --> 00:07:57,919

um more sparse hair less less dense less

196

00:08:01,189 --> 00:07:59,440

less body to their hair than elsie

197

00:08:03,990 --> 00:08:01,199

noticed um

198

00:08:05,589 --> 00:08:04,000

very long hands arms longer compared to

199

00:08:08,550 --> 00:08:05,599

their bodies than ours

200

00:08:09,830 --> 00:08:08,560

incredibly emaciated like painfully thin

201
00:08:13,350 --> 00:08:09,840

looking

202
00:08:14,869 --> 00:08:13,360

people um that could reach heights

203
00:08:16,950 --> 00:08:14,879

he described them as reaching heights

204
00:08:18,550 --> 00:08:16,960

eight nine he even talks about one

205
00:08:21,029 --> 00:08:18,560

individual

206
00:08:22,869 --> 00:08:21,039

that he'd heard about but not seen um

207
00:08:24,550 --> 00:08:22,879

the father of one of the individuals he

208
00:08:25,350 --> 00:08:24,560

came to know well or the grandfather

209
00:08:27,830 --> 00:08:25,360

sorry

210
00:08:29,350 --> 00:08:27,840

who passed away at 700 years old at 10

211
00:08:32,870 --> 00:08:29,360

foot tall

212
00:08:35,750 --> 00:08:32,880

so incredibly tall beings

213
00:08:37,029 --> 00:08:35,760

um but then also um some of the banks

214

00:08:38,230 --> 00:08:37,039

could be quite small because they'd see

215

00:08:38,870 --> 00:08:38,240

their children running around and things

216

00:08:42,070 --> 00:08:38,880

like that

217

00:08:43,589 --> 00:08:42,080

they'd chirp like birds between

218

00:08:45,430 --> 00:08:43,599

themselves and he'd often think that

219

00:08:46,389 --> 00:08:45,440

they were meadowlarks well at first he'd

220

00:08:48,710 --> 00:08:46,399

think he thought they were

221

00:08:50,070 --> 00:08:48,720

lots of metal locks around the area um

222

00:08:50,470 --> 00:08:50,080

and there are meadowlarks in that part

223

00:08:53,670 --> 00:08:50,480

of the

224

00:08:54,710 --> 00:08:53,680

world of course western meadowlarks then

225

00:08:58,550 --> 00:08:54,720

you'd hear

226

00:09:01,269 --> 00:08:58,560

coyotes barking and growling um

227

00:09:01,829 --> 00:09:01,279

uh he found that they were incredibly

228

00:09:03,750 --> 00:09:01,839

shy

229

00:09:05,590 --> 00:09:03,760

and but curious and they'd inspect these

230

00:09:07,190 --> 00:09:05,600

things and leave things out and

231

00:09:12,870 --> 00:09:07,200

take his thing sometimes and replace

232

00:09:17,110 --> 00:09:15,030

and they had well he described their

233

00:09:19,350 --> 00:09:17,120

main hangar or main base as being in the

234

00:09:20,710 --> 00:09:19,360

northern end of indian springs valley

235

00:09:22,230 --> 00:09:20,720

the northern end of indian springs

236

00:09:22,710 --> 00:09:22,240

valley and alice air force base is

237

00:09:27,269 --> 00:09:22,720

actually

238

00:09:30,150 --> 00:09:27,279

right on the uh southeast corner of

239

00:09:31,030 --> 00:09:30,160

what we think of area 51 just right

240

00:09:34,230 --> 00:09:31,040

there just

241

00:09:35,430 --> 00:09:34,240

just outside area 51 proper and and

242

00:09:36,949 --> 00:09:35,440

actually in the outside

243

00:09:40,150 --> 00:09:36,959

in nellis air force base which is right

244

00:09:44,070 --> 00:09:40,160

there and he said in the mountains

245

00:09:45,750 --> 00:09:44,080

they had um but the mountains were just

246

00:09:47,670 --> 00:09:45,760

uh like honeycombed with uh

247

00:09:49,030 --> 00:09:47,680

tunnels and things um that they'd come

248

00:09:50,310 --> 00:09:49,040

up out of but also that they had a

249

00:09:53,350 --> 00:09:50,320

hangar there

250

00:09:55,269 --> 00:09:53,360

that the united states air force and

251
00:09:57,110 --> 00:09:55,279
the american government had had built

252
00:10:00,230 --> 00:09:57,120
for them themselves

253
00:10:02,069 --> 00:10:00,240
um now

254
00:10:03,350 --> 00:10:02,079
what is very interesting to me is the

255
00:10:03,990 --> 00:10:03,360
description oh and also they would

256
00:10:06,150 --> 00:10:04,000
levitate

257
00:10:07,509 --> 00:10:06,160
and have luminous suits and he'd see

258
00:10:10,870 --> 00:10:07,519
them sometimes

259
00:10:13,509 --> 00:10:10,880
as uh white

260
00:10:13,910 --> 00:10:13,519
glowing soft blobs of light on the on

261
00:10:19,350 --> 00:10:13,920
the

262
00:10:21,509 --> 00:10:19,360
those people in this light

263
00:10:22,949 --> 00:10:21,519

and then their suits would power down

264

00:10:24,069 --> 00:10:22,959

and they'd land on the ground and they'd

265

00:10:26,870 --> 00:10:24,079

be wearing these

266

00:10:28,150 --> 00:10:26,880

these um canvas chalk white looking

267

00:10:31,750 --> 00:10:28,160

suits

268

00:10:31,990 --> 00:10:31,760

but um now and they'd speak directly

269

00:10:33,829 --> 00:10:32,000

into

270

00:10:36,150 --> 00:10:33,839

his mind by using a kind of elect what

271

00:10:38,069 --> 00:10:36,160

he called electronics in a helmet

272

00:10:39,750 --> 00:10:38,079

um and without that he said they didn't

273

00:10:40,870 --> 00:10:39,760

seem to be any more or less telepathic

274

00:10:43,110 --> 00:10:40,880

than we would be

275

00:10:44,829 --> 00:10:43,120

they required and relied on technology

276

00:10:47,190 --> 00:10:44,839

for that kind of

277

00:10:47,829 --> 00:10:47,200

um projecting thoughts into your head

278

00:10:49,590 --> 00:10:47,839

projecting

279

00:10:51,670 --> 00:10:49,600

fear into your head when they'd be if

280

00:10:54,870 --> 00:10:51,680

they're uh consider

281

00:10:57,110 --> 00:10:54,880

you to be a threat um

282

00:10:57,910 --> 00:10:57,120

yeah so that's that's a that's i suppose

283

00:11:00,470 --> 00:10:57,920

in a nutshell

284

00:11:01,269 --> 00:11:00,480

charles hall and that description there

285

00:11:03,509 --> 00:11:01,279

that i gave

286

00:11:04,310 --> 00:11:03,519

of those beings so if if you'll just let

287

00:11:07,590 --> 00:11:04,320

me uh

288

00:11:10,630 --> 00:11:07,600

quickly uh introduce ryan the um

289

00:11:11,590 --> 00:11:10,640

the nashikhin the who islam or the the

290

00:11:15,590 --> 00:11:11,600

gentry

291

00:11:18,069 --> 00:11:15,600

the main one very important cast of

292

00:11:19,430 --> 00:11:18,079

fairies from the old gaelic fairy law of

293

00:11:23,269 --> 00:11:19,440

old

294

00:11:25,350 --> 00:11:23,279

were described by robert kirk in his in

295

00:11:28,389 --> 00:11:25,360

his book um

296

00:11:30,870 --> 00:11:28,399

faith in on a sorry um

297

00:11:32,150 --> 00:11:30,880

the robert kirkbook um the commonwealth

298

00:11:33,990 --> 00:11:32,160

secret commonwealth of

299

00:11:36,550 --> 00:11:34,000

elves thorns and fairies but was also

300

00:11:39,430 --> 00:11:36,560

talked about in evidence book

301

00:11:40,389 --> 00:11:39,440

um fairy faith in celtic countries yeah

302

00:11:43,590 --> 00:11:40,399

i give a very good

303

00:11:45,350 --> 00:11:43,600

very good descriptions of islam what

304

00:11:47,190 --> 00:11:45,360

were called the gentry by the irish and

305

00:11:48,870 --> 00:11:47,200

the scots in their fairy faith

306

00:11:50,870 --> 00:11:48,880

a kind of remnant of pre-christian

307

00:11:54,230 --> 00:11:50,880

beliefs left over

308

00:11:59,269 --> 00:11:54,240

um tall fair

309

00:12:01,110 --> 00:11:59,279

elves or fairies that would

310

00:12:03,269 --> 00:12:01,120

become luminous and move about on the

311

00:12:05,590 --> 00:12:03,279

horizon and dusk at night

312

00:12:07,190 --> 00:12:05,600

that would speak to you in your mind

313

00:12:09,190 --> 00:12:07,200

that would

314

00:12:10,710 --> 00:12:09,200

come into people's houses and move

315

00:12:12,470 --> 00:12:10,720

around their belongings and sometimes

316

00:12:14,470 --> 00:12:12,480

steal their belongings

317

00:12:16,710 --> 00:12:14,480

that would speak to each other in a

318

00:12:18,710 --> 00:12:16,720

whistling kind of sound

319

00:12:20,150 --> 00:12:18,720

um charles hall mentions that some of

320

00:12:21,750 --> 00:12:20,160

the tall whites spoke perfect english

321

00:12:23,350 --> 00:12:21,760

without trace of an accent this is also

322

00:12:25,110 --> 00:12:23,360

a trait of the fairies

323

00:12:29,190 --> 00:12:25,120

of the particular fairies called the who

324

00:12:32,389 --> 00:12:30,470

and their subterranean dwellings are

325

00:12:35,590 --> 00:12:32,399

described as being in

326

00:12:38,389 --> 00:12:35,600

in mountains in hills

327

00:12:39,509 --> 00:12:38,399

and in honeycombed cliffs and things

328

00:12:42,870 --> 00:12:39,519

like that as well

329

00:12:44,069 --> 00:12:42,880

so you've got these very very uh close

330

00:12:46,949 --> 00:12:44,079

parallels between

331

00:12:48,310 --> 00:12:46,959

in particular between in particular um

332

00:12:50,870 --> 00:12:48,320

those kinds of fairies

333

00:12:52,389 --> 00:12:50,880

and the tall whites identical really

334

00:12:53,590 --> 00:12:52,399

you'd say pretty much identical in the

335

00:12:55,990 --> 00:12:53,600

descriptions and the terms and

336

00:12:59,269 --> 00:12:56,000

characteristics

337

00:13:00,629 --> 00:12:59,279

it's true and i was i was blown away by

338

00:13:02,150 --> 00:13:00,639

i'm glad you mentioned that because i

339

00:13:04,710 --> 00:13:02,160

was blown away at how

340

00:13:06,230 --> 00:13:04,720

how similar how really similar when you

341

00:13:07,509 --> 00:13:06,240

take a few steps back and look at all

342

00:13:11,269 --> 00:13:07,519

these cases

343

00:13:12,710 --> 00:13:11,279

how very similar they are and um

344

00:13:15,590 --> 00:13:12,720

something i wanted to ask you about the

345

00:13:17,750 --> 00:13:15,600

bledsoe family's experiences

346

00:13:19,190 --> 00:13:17,760

they they made your book and for good

347

00:13:21,590 --> 00:13:19,200

reason can you explain

348

00:13:23,509 --> 00:13:21,600

how our beliefs come into play so to

349

00:13:25,590 --> 00:13:23,519

speak when interacting with crypto

350

00:13:28,790 --> 00:13:25,600

terrestrials et's aliens angels or

351

00:13:34,470 --> 00:13:28,800

whatever it is we may believe

352

00:13:37,910 --> 00:13:34,480

yeah for sure they um they rely

353

00:13:40,150 --> 00:13:37,920

heavily on what i call in my book

354

00:13:42,230 --> 00:13:40,160

telepath text so telepathic technology

355

00:13:45,509 --> 00:13:42,240

that they wear in their helmets

356

00:13:48,310 --> 00:13:45,519

now um they can use this to

357

00:13:49,269 --> 00:13:48,320

um speak a kind of linguist speak

358

00:13:50,870 --> 00:13:49,279

linguistically

359

00:13:52,230 --> 00:13:50,880

into your mind so that you're hearing

360

00:13:53,030 --> 00:13:52,240

like a language on your head spoken

361

00:13:55,750 --> 00:13:53,040

directly into

362

00:13:58,310 --> 00:13:55,760

your mind and like a silent voice excuse

363

00:14:00,629 --> 00:13:58,320

me but they also um can send in um

364

00:14:01,990 --> 00:14:00,639

abstract ideas and notions or even

365

00:14:04,230 --> 00:14:02,000

visual kinds of images

366

00:14:05,990 --> 00:14:04,240

that will pass into your across your

367

00:14:10,069 --> 00:14:06,000

mind's eye

368

00:14:13,430 --> 00:14:10,079

or convince you as well of

369

00:14:15,110 --> 00:14:13,440

taking on board beliefs perhaps that uh

370

00:14:17,590 --> 00:14:15,120

aren't reflective of reality so the

371

00:14:20,230 --> 00:14:17,600

fairies were said to

372

00:14:23,670 --> 00:14:20,240

wield a kind of sophisticated glamory or

373

00:14:29,269 --> 00:14:27,590

that could some yeah encourage people to

374

00:14:31,189 --> 00:14:29,279

view the world and to take on certain

375

00:14:34,550 --> 00:14:31,199

ideas about the nature of the world

376

00:14:37,590 --> 00:14:34,560

their own appearance or their their

377

00:14:38,629 --> 00:14:37,600

um their own um environment and things

378

00:14:40,470 --> 00:14:38,639

like that that aren't actually

379

00:14:43,110 --> 00:14:40,480

reflective of the truth so manipulation

380

00:14:46,310 --> 00:14:43,120

of the mind and things like that

381

00:14:46,629 --> 00:14:46,320

uh with the the crypto terrestrials that

382

00:14:57,990 --> 00:14:46,639

i

383

00:15:02,310 --> 00:14:58,000

they also

384

00:15:02,949 --> 00:15:02,320

find it the easiest road to take when

385

00:15:06,389 --> 00:15:02,959

they are

386

00:15:08,310 --> 00:15:06,399

approaching uh a new

387

00:15:10,629 --> 00:15:08,320

homo sapiens person that i haven't had

388

00:15:14,230 --> 00:15:10,639

anything to do with yet so

389

00:15:15,110 --> 00:15:14,240

to read their mind consider that

390

00:15:17,269 --> 00:15:15,120

person's

391

00:15:19,509 --> 00:15:17,279

that individual's own prior belief

392

00:15:19,990 --> 00:15:19,519

systems and understandings and fears and

393

00:15:24,389 --> 00:15:20,000

hopes

394

00:15:28,949 --> 00:15:24,399

dreams ambitions desires and sometimes

395

00:15:32,150 --> 00:15:28,959

um it serves their purposes to

396

00:15:32,790 --> 00:15:32,160

uh mimic or emulate or work within that

397

00:15:37,509 --> 00:15:32,800

kind of

398

00:15:39,430 --> 00:15:37,519

structural um vocabulary of ideas or

399

00:15:42,310 --> 00:15:39,440

structures of belief system that the

400

00:15:44,870 --> 00:15:42,320

person already has

401
00:15:45,829 --> 00:15:44,880
so that a they don't upset the person as

402
00:15:49,350 --> 00:15:45,839
much

403
00:15:51,189 --> 00:15:49,360
b real effective meaningful

404
00:15:51,990 --> 00:15:51,199
communication can really happen because

405
00:15:55,350 --> 00:15:52,000
they're

406
00:15:57,269 --> 00:15:55,360
the person's already pre-existing

407
00:16:00,710 --> 00:15:57,279
vocabulary in a way

408
00:16:02,310 --> 00:16:00,720
um but what this means is that

409
00:16:03,910 --> 00:16:02,320
um when and when you've got the case of

410
00:16:05,110 --> 00:16:03,920
like you're saying chris bledsoe

411
00:16:06,949 --> 00:16:05,120
christopher bledsoe

412
00:16:09,030 --> 00:16:06,959
senior of course he needs no

413
00:16:10,870 --> 00:16:09,040

introduction in the world of ufology

414

00:16:12,710 --> 00:16:10,880

he um he's very very well known

415

00:16:14,389 --> 00:16:12,720

experiencer and in 2007

416

00:16:15,910 --> 00:16:14,399

um the fayetteville incident what has

417

00:16:18,310 --> 00:16:15,920

come to be called the faithful incident

418

00:16:20,629 --> 00:16:18,320

would seem to be his first

419

00:16:22,230 --> 00:16:20,639

encounter that he can remember with

420

00:16:24,550 --> 00:16:22,240

these people i would suggest he may even

421

00:16:27,269 --> 00:16:24,560

be a lifelong experiencer

422

00:16:28,629 --> 00:16:27,279

um or at least have had prior

423

00:16:31,350 --> 00:16:28,639

experiences he doesn't remember

424

00:16:33,829 --> 00:16:31,360

for for a period before if he's not

425

00:16:37,189 --> 00:16:33,839

actually a lifelong one

426

00:16:39,829 --> 00:16:37,199

but his first conscious experience um

427

00:16:40,629 --> 00:16:39,839

when um he was fishing with his son

428

00:16:43,269 --> 00:16:40,639

chris junior

429

00:16:44,790 --> 00:16:43,279

and um three other guys the contractors

430

00:16:47,430 --> 00:16:44,800

that were working for rumors

431

00:16:49,030 --> 00:16:47,440

had a building company um they decided

432

00:16:51,430 --> 00:16:49,040

after they'd finished the project to

433

00:16:55,350 --> 00:16:51,440

celebrate and go fishing

434

00:16:58,470 --> 00:16:55,360

um and chris wandered off

435

00:17:00,389 --> 00:16:58,480

and um he was missing for a long long

436

00:17:02,150 --> 00:17:00,399

time he went he went for a walk

437

00:17:03,670 --> 00:17:02,160

and uh in the nearby woods while the

438

00:17:06,069 --> 00:17:03,680

others were fishing

439

00:17:07,189 --> 00:17:06,079

and uh they went looking for him his son

440

00:17:08,470 --> 00:17:07,199

went looking for him his son went

441

00:17:09,990 --> 00:17:08,480

missing as well

442

00:17:12,309 --> 00:17:10,000

the other guys were driving around the

443

00:17:14,069 --> 00:17:12,319

woods trying to look for them

444

00:17:15,909 --> 00:17:14,079

when bledsoe came back he had missing

445

00:17:19,750 --> 00:17:15,919

time so it wasn't until

446

00:17:21,829 --> 00:17:19,760

a while later that mufon um

447

00:17:23,029 --> 00:17:21,839

did a hypnotic regression on him that

448

00:17:26,549 --> 00:17:23,039

all this came out

449

00:17:29,990 --> 00:17:26,559

about some being taken by

450

00:17:31,270 --> 00:17:30,000

tall thin beings over seven foot tall

451
00:17:33,350 --> 00:17:31,280
that said that they were there to

452
00:17:35,669 --> 00:17:33,360
protect him and they were guardians

453
00:17:37,190 --> 00:17:35,679
and um they called themselves angels as

454
00:17:38,150 --> 00:17:37,200
well at different stages of interaction

455
00:17:42,230 --> 00:17:38,160
with him

456
00:17:45,430 --> 00:17:42,240
um and uh his son as well

457
00:17:47,270 --> 00:17:45,440
um was hiding from us

458
00:17:48,870 --> 00:17:47,280
a couple of small ones with glowing red

459
00:17:50,310 --> 00:17:48,880
eyes that were becoming invisible and

460
00:17:52,630 --> 00:17:50,320
then visible again

461
00:17:54,549 --> 00:17:52,640
and as as the three guys looking for the

462
00:17:56,789 --> 00:17:54,559
two blood zones they've both gone

463
00:17:58,070 --> 00:17:56,799

gone missing chris bledsoe going for a

464

00:18:00,789 --> 00:17:58,080

walk and disappeared

465

00:18:02,470 --> 00:18:00,799

his son chris junior venturing off to

466

00:18:03,190 --> 00:18:02,480

find his dad disappeared as well didn't

467

00:18:06,070 --> 00:18:03,200

come back

468

00:18:07,430 --> 00:18:06,080

so as the three guys are driving around

469

00:18:10,390 --> 00:18:07,440

the

470

00:18:11,029 --> 00:18:10,400

chris bledsoe jr was hiding in bushes

471

00:18:15,590 --> 00:18:11,039

away from

472

00:18:17,510 --> 00:18:15,600

two small beings that were playing

473

00:18:18,710 --> 00:18:17,520

and messing about with their things like

474

00:18:21,590 --> 00:18:18,720

going through their things

475

00:18:23,350 --> 00:18:21,600

curiously that would blink and just

476

00:18:25,029 --> 00:18:23,360

blink out and disappear when the truck

477

00:18:26,870 --> 00:18:25,039

went past and then once once the truck

478

00:18:28,150 --> 00:18:26,880

had gone again

479

00:18:29,669 --> 00:18:28,160

when the truck went past that they'd

480

00:18:31,110 --> 00:18:29,679

blink out and once it was gone they'd

481

00:18:34,230 --> 00:18:31,120

they'd appear again

482

00:18:35,270 --> 00:18:34,240

and he was in the bushes just cowering

483

00:18:37,990 --> 00:18:35,280

and afraid and he

484

00:18:39,669 --> 00:18:38,000

i think he even suggested that um that

485

00:18:40,789 --> 00:18:39,679

they were manipulating him in some way

486

00:18:42,230 --> 00:18:40,799

and they were controlling

487

00:18:43,990 --> 00:18:42,240

him so that he couldn't move out of the

488

00:18:45,590 --> 00:18:44,000

bushes

489

00:18:48,470 --> 00:18:45,600
some kind of paralysis or mental

490

00:18:51,430 --> 00:18:48,480
manipulation um

491

00:18:52,549 --> 00:18:51,440
but christopher bledsoe himself now

492

00:18:54,630 --> 00:18:52,559
christopher bledsoe

493

00:18:56,470 --> 00:18:54,640
i've had interactions with him numerous

494

00:18:58,630 --> 00:18:56,480
occasions on facebook and he's

495

00:19:00,150 --> 00:18:58,640
a wonderful guy he's one of the kindest

496

00:19:04,549 --> 00:19:00,160
people i've ever talked to

497

00:19:07,669 --> 00:19:04,559
to tell you the truth um

498

00:19:08,549 --> 00:19:07,679
humble good man and and he's a devout

499

00:19:11,830 --> 00:19:08,559
christian

500

00:19:14,230 --> 00:19:11,840
he interprets much of

501
00:19:15,510 --> 00:19:14,240
his experiences through the lens of his

502
00:19:17,909 --> 00:19:15,520
own christianity

503
00:19:19,590 --> 00:19:17,919
as people do they interpret the world

504
00:19:22,470 --> 00:19:19,600
through their own belief systems

505
00:19:25,510 --> 00:19:22,480
and etc and so on but in the case of

506
00:19:27,110 --> 00:19:25,520
christopher bledsoe

507
00:19:29,430 --> 00:19:27,120
i would suggest it even goes further

508
00:19:33,029 --> 00:19:29,440
than that where it's not just that he is

509
00:19:35,190 --> 00:19:33,039
interpreting their their actions

510
00:19:36,150 --> 00:19:35,200
and activities through the lens of his

511
00:19:39,190 --> 00:19:36,160
own belief systems

512
00:19:39,510 --> 00:19:39,200
they are actually playing up to that so

513
00:19:43,190 --> 00:19:39,520

they

514

00:19:46,470 --> 00:19:43,200
are calling themselves

515

00:19:47,430 --> 00:19:46,480
angels now it does get a little bit

516

00:19:48,789 --> 00:19:47,440
complicated here

517

00:19:50,470 --> 00:19:48,799
you could say that they're not really

518

00:19:50,950 --> 00:19:50,480
angels or you could also suggest that

519

00:19:52,390 --> 00:19:50,960
they are

520

00:19:54,390 --> 00:19:52,400
angels it depends on what you mean

521

00:19:55,830 --> 00:19:54,400
because as i talk about in my book

522

00:19:58,070 --> 00:19:55,840
they've been here interacting with us

523

00:20:01,590 --> 00:19:58,080
for so long that a lot of the

524

00:20:05,669 --> 00:20:01,600
what you could call um figures

525

00:20:07,510 --> 00:20:05,679
characters um supernatural entities from

526
00:20:08,390 --> 00:20:07,520
our old mythologies and religious

527
00:20:10,230 --> 00:20:08,400
systems

528
00:20:12,310 --> 00:20:10,240
a lot of them were given birth to in

529
00:20:15,990 --> 00:20:12,320
older times

530
00:20:16,950 --> 00:20:16,000
due to direct empirical evidence for

531
00:20:18,390 --> 00:20:16,960
the existence of these

532
00:20:19,830 --> 00:20:18,400
crypto-terrestrial beings and older

533
00:20:22,950 --> 00:20:19,840
interactions with these things

534
00:20:25,350 --> 00:20:22,960
so in a sense they are angels

535
00:20:27,029 --> 00:20:25,360
but i would say they are angels in the

536
00:20:29,830 --> 00:20:27,039
sense that

537
00:20:31,350 --> 00:20:29,840
the notion of an angel has been born

538
00:20:32,549 --> 00:20:31,360

from them in the first place but then

539

00:20:34,710 --> 00:20:32,559

you could just as these

540

00:20:36,549 --> 00:20:34,720

equally call them demons absolutely or

541

00:20:39,830 --> 00:20:36,559

fairies or elves or gin

542

00:20:43,190 --> 00:20:39,840

or gods with a lowercase g or

543

00:20:44,549 --> 00:20:43,200

a whole slew of skinwalkers slew of

544

00:20:48,549 --> 00:20:44,559

other names

545

00:20:49,830 --> 00:20:48,559

besides but with chris bledsoe um

546

00:20:52,149 --> 00:20:49,840

you know mel gibson wanted to make a

547

00:20:53,590 --> 00:20:52,159

movie about it at one stage and a lot of

548

00:20:55,190 --> 00:20:53,600

people probably have heard the story

549

00:20:56,630 --> 00:20:55,200

grant cameron stole it a few times where

550

00:20:58,630 --> 00:20:56,640

mel gibson wanted to make a movie about

551

00:21:01,990 --> 00:20:58,640

chris bledsoe's experiences

552

00:21:05,110 --> 00:21:02,000

so he and and mel gibson himself is a

553

00:21:07,029 --> 00:21:05,120

is a devout christian man a catholic um

554

00:21:08,789 --> 00:21:07,039

so he wanted to not wanting to offend

555

00:21:12,630 --> 00:21:08,799

the beings

556

00:21:13,270 --> 00:21:12,640

if it's okay to make a movie about it so

557

00:21:14,830 --> 00:21:13,280

bledsoe

558

00:21:16,390 --> 00:21:14,840

wandered out into his backyard and asked

559

00:21:19,430 --> 00:21:16,400

that and

560

00:21:21,190 --> 00:21:19,440

a tree burst into flames well they have

561

00:21:22,870 --> 00:21:21,200

the symbolism of the burning bush which

562

00:21:26,710 --> 00:21:22,880

is going to be interpreted

563

00:21:34,630 --> 00:21:30,950

so what we have happening in my opinion

564

00:21:36,549 --> 00:21:34,640

is and also there's another case called

565

00:21:37,029 --> 00:21:36,559

the avery case where the beings actually

566

00:21:39,669 --> 00:21:37,039

whether

567

00:21:40,470 --> 00:21:39,679

the crypto terrestrials actually uh

568

00:21:43,510 --> 00:21:40,480

explicitly

569

00:21:43,990 --> 00:21:43,520

say it themselves to the experimenter in

570

00:21:47,029 --> 00:21:44,000

that case

571

00:21:50,230 --> 00:21:47,039

a guy called um uh

572

00:21:54,710 --> 00:21:50,240

uh john abele i think he's nameless um

573

00:21:56,950 --> 00:21:54,720

from england um that happened in the 70s

574

00:21:58,710 --> 00:21:56,960

the beans actually said to him we take

575

00:21:59,669 --> 00:21:58,720

on i'm going to paraphrase the mail i

576

00:22:00,070 --> 00:21:59,679

haven't got the quote right in front of

577

00:22:03,190 --> 00:22:00,080

me

578

00:22:07,190 --> 00:22:03,200

we paraphrase we uh

579

00:22:10,310 --> 00:22:07,200

we um take on the appearance of

580

00:22:10,830 --> 00:22:10,320

beings from your belief systems you know

581

00:22:15,510 --> 00:22:10,840

we

582

00:22:18,630 --> 00:22:18,149

scan your minds and determine what kind

583

00:22:21,909 --> 00:22:18,640

of

584

00:22:25,270 --> 00:22:21,919

emotional

585

00:22:29,110 --> 00:22:25,280

they say something like that

586

00:22:31,110 --> 00:22:29,120

um we conform to that

587

00:22:33,350 --> 00:22:31,120

during our interactions with you and we

588

00:22:36,470 --> 00:22:33,360

keep to that

589

00:22:38,230 --> 00:22:36,480

um so

590

00:22:40,630 --> 00:22:38,240

what this means with their capacity for

591

00:22:43,750 --> 00:22:40,640

glamoury to make them to and

592

00:22:46,950 --> 00:22:43,760

screen memories um what they have

593

00:22:50,630 --> 00:22:46,960

said to me is called mesmerization

594

00:22:53,350 --> 00:22:50,640

um and uh memory alteration

595

00:22:54,070 --> 00:22:53,360

the the beings the the majin maginot

596

00:22:56,390 --> 00:22:54,080

they

597

00:22:58,070 --> 00:22:56,400

told me their names are but um the

598

00:22:59,029 --> 00:22:58,080

crypto terrestrials are tall whites they

599

00:23:00,630 --> 00:22:59,039

call themselves

600

00:23:02,149 --> 00:23:00,640

um the maginot but anyway that's the

601
00:23:02,630 --> 00:23:02,159
word i don't use that much in this book

602
00:23:05,270 --> 00:23:02,640
but i

603
00:23:05,909 --> 00:23:05,280
i have come to know that as their name

604
00:23:07,510 --> 00:23:05,919
um

605
00:23:09,110 --> 00:23:07,520
they apologize to me one to one stage

606
00:23:12,789 --> 00:23:09,120
about mesmerization

607
00:23:14,230 --> 00:23:12,799
and mental um and uh

608
00:23:16,230 --> 00:23:14,240
memory manipulation and memory

609
00:23:18,230 --> 00:23:16,240
alteration they called it

610
00:23:19,669 --> 00:23:18,240
so you know screen memories i suppose in

611
00:23:20,710 --> 00:23:19,679
normal in ufology and think of it as

612
00:23:22,470 --> 00:23:20,720
being

613
00:23:24,390 --> 00:23:22,480

or the presence of doppelgangers

614

00:23:25,909 --> 00:23:24,400

sometimes could be attributed to

615

00:23:28,230 --> 00:23:25,919

this kind of thing where they're posing

616

00:23:31,430 --> 00:23:28,240

as someone that you know to inspire

617

00:23:35,350 --> 00:23:31,440

trust to to elicit

618

00:23:36,950 --> 00:23:35,360

comfort and and um and um

619

00:23:38,789 --> 00:23:36,960

they will conform to their wishes and

620

00:23:40,870 --> 00:23:38,799

won't necessarily become upset by

621

00:23:42,149 --> 00:23:40,880

interactions that may need to happen etc

622

00:23:45,029 --> 00:23:42,159

and so on

623

00:23:45,750 --> 00:23:45,039

but uh yes i argue in the book um that

624

00:23:47,830 --> 00:23:45,760

in particular

625

00:23:49,350 --> 00:23:47,840

chris blade those cases is is a very

626

00:23:53,110 --> 00:23:49,360

very important

627

00:23:56,710 --> 00:23:53,120

case in this way where they are using

628

00:23:58,070 --> 00:23:56,720

um mental manipulation in some ways on

629

00:24:00,549 --> 00:23:58,080

him as they do everyone but they're

630

00:24:03,110 --> 00:24:00,559

conforming to his prior belief system

631

00:24:04,710 --> 00:24:03,120

and they are also using a lot these

632

00:24:06,870 --> 00:24:04,720

suits

633

00:24:08,310 --> 00:24:06,880

um now you're more likely to if you

634

00:24:09,990 --> 00:24:08,320

interact with one of these things you'll

635

00:24:11,830 --> 00:24:10,000

you'll you're less likely to see it the

636

00:24:15,909 --> 00:24:11,840

way charles hall describes them

637

00:24:17,669 --> 00:24:15,919

as the tall fair chalk white beings

638

00:24:19,990 --> 00:24:17,679

you're not very likely to see them like

639

00:24:21,990 --> 00:24:20,000

that necessarily or if you ever do they

640

00:24:24,870 --> 00:24:22,000

won't let you remember it probably

641

00:24:27,750 --> 00:24:24,880

um there are suits that are usually when

642

00:24:31,430 --> 00:24:27,760

they're not cloaking dark gray or black

643

00:24:33,830 --> 00:24:31,440

that's um that have like a a like a

644

00:24:36,470 --> 00:24:33,840

a technology on the chest a circular

645

00:24:39,750 --> 00:24:36,480

technology on the chest

646

00:24:42,870 --> 00:24:39,760

claw like appendages um on

647

00:24:46,950 --> 00:24:42,880

the the hands on the on the long fingers

648

00:24:50,470 --> 00:24:46,960

um they wear a helmet uh goggles

649

00:24:52,870 --> 00:24:50,480

that glow red at night um

650

00:24:54,549 --> 00:24:52,880

a breathing device with like a with a

651
00:24:55,990 --> 00:24:54,559
like a proboscis like a nose like

652
00:24:57,510 --> 00:24:56,000
appendage that they put on over the top

653
00:25:00,710 --> 00:24:57,520
of that as well

654
00:25:01,590 --> 00:25:00,720
um and in this form this has given birth

655
00:25:04,630 --> 00:25:01,600
to

656
00:25:07,590 --> 00:25:04,640
the mythos of the mothman as well

657
00:25:08,630 --> 00:25:07,600
i talk about that in my book how um i

658
00:25:10,870 --> 00:25:08,640
argue

659
00:25:12,230 --> 00:25:10,880
strongly that the moth that the majna

660
00:25:15,029 --> 00:25:12,240
that the these crypto terrestrials are

661
00:25:16,710 --> 00:25:15,039
tall whites are behind um

662
00:25:18,390 --> 00:25:16,720
lots and lots of different cases of high

663
00:25:21,830 --> 00:25:18,400

strangeness that we wouldn't necessarily

664

00:25:25,350 --> 00:25:21,840

associate directly with et's but um

665

00:25:26,830 --> 00:25:25,360

uh like uh point pleasant um

666

00:25:28,549 --> 00:25:26,840

and skinwalker ranch and things like

667

00:25:30,950 --> 00:25:28,559

that but um

668

00:25:32,310 --> 00:25:30,960

yes in the chris the christopher bledsoe

669

00:25:35,590 --> 00:25:32,320

case uh

670

00:25:38,390 --> 00:25:35,600

these suits um

671

00:25:38,950 --> 00:25:38,400

they come into his house as shadow

672

00:25:43,430 --> 00:25:38,960

people

673

00:25:46,789 --> 00:25:43,440

guys um and poltergeists

674

00:25:49,990 --> 00:25:46,799

um so he has this sort of whole gamut of

675

00:25:52,950 --> 00:25:50,000

of crypto terrestrial character points

676
00:25:54,470 --> 00:25:52,960
that are in my cr ct profile or crypto

677
00:25:56,470 --> 00:25:54,480
terrestrial profile

678
00:25:57,750 --> 00:25:56,480
that i gradually develop over the course

679
00:26:00,950 --> 00:25:57,760
of the book

680
00:26:01,750 --> 00:26:00,960
using the ct profile to to find other

681
00:26:04,310 --> 00:26:01,760
cases

682
00:26:05,190 --> 00:26:04,320
that that hit points on the radar for

683
00:26:07,029 --> 00:26:05,200
the crypto

684
00:26:10,310 --> 00:26:07,039
press repo profile and then with each

685
00:26:13,510 --> 00:26:10,320
new case i use that to further inform

686
00:26:15,830 --> 00:26:13,520
and grow the list um

687
00:26:16,950 --> 00:26:15,840
and so that is more complete a list of

688
00:26:23,350 --> 00:26:16,960

like

689

00:26:28,870 --> 00:26:23,360

um appearance um

690

00:26:31,590 --> 00:26:28,880

technologies habitation culture history

691

00:26:33,190 --> 00:26:31,600

games they play manipulative techniques

692

00:26:35,269 --> 00:26:33,200

and all this kind of stuff and use this

693

00:26:37,750 --> 00:26:35,279

list to then search out other cases

694

00:26:39,430 --> 00:26:37,760

but christopher bledsoe has lots and

695

00:26:41,269 --> 00:26:39,440

lots of orbs he sees things like that

696

00:26:44,789 --> 00:26:41,279

which are quite typical as well

697

00:26:48,149 --> 00:26:44,799

um and he's even had the the

698

00:26:50,310 --> 00:26:48,159

the very typical um crypto terrestrial

699

00:26:53,590 --> 00:26:50,320

interaction of having one of his dog's

700

00:26:55,590 --> 00:26:53,600

throats cut yeah um but then

701
00:26:57,669 --> 00:26:55,600
healed quickly by them i would say no

702
00:26:59,990 --> 00:26:57,679
the the crypto terrestrials these guys i

703
00:27:03,350 --> 00:27:00,000
don't like dogs in any way so

704
00:27:06,870 --> 00:27:03,360
a lot of a lot of um pet dogs have

705
00:27:10,470 --> 00:27:06,880
over the years been uh killed by them

706
00:27:13,830 --> 00:27:12,390
because dogs have these kind of prenatal

707
00:27:16,390 --> 00:27:13,840
abilities really they can perceive

708
00:27:19,430 --> 00:27:16,400
things that homo sapiens

709
00:27:21,830 --> 00:27:19,440
often can't this is

710
00:27:23,110 --> 00:27:21,840
um troublesome to say the least to the

711
00:27:24,630 --> 00:27:23,120
crypto terrestrials when they're

712
00:27:25,669 --> 00:27:24,640
attempting to move around the world in

713
00:27:29,590 --> 00:27:25,679

this kind of

714

00:27:31,909 --> 00:27:29,600

um covert way um

715

00:27:34,070 --> 00:27:31,919

living cheek by jau to us living under

716

00:27:37,590 --> 00:27:34,080

our feet in the earth under our oceans

717

00:27:40,710 --> 00:27:37,600

um here for thousands of years um

718

00:27:43,830 --> 00:27:40,720

and christopher bledsoe actually had

719

00:27:46,149 --> 00:27:43,840

at one stage um uh his dog

720

00:27:47,590 --> 00:27:46,159

was hurt but repaired very quickly

721

00:27:49,350 --> 00:27:47,600

because that would have been

722

00:27:50,470 --> 00:27:49,360

i presume to be an accident in that case

723

00:27:51,669 --> 00:27:50,480

where one of the children may be

724

00:27:55,750 --> 00:27:51,679

accidentally

725

00:28:00,549 --> 00:27:55,760

uh cut his throat but yes chris bledsoe

726

00:28:02,149 --> 00:28:00,559

is um his case is a typical um

727

00:28:05,350 --> 00:28:02,159

stressful case and it's just full with

728

00:28:08,070 --> 00:28:05,360

so many good profile points there

729

00:28:09,830 --> 00:28:08,080

such a cool case and it is really cool

730

00:28:11,269 --> 00:28:09,840

that you mentioned the cloaking the boaz

731

00:28:13,350 --> 00:28:11,279

suits i hope i'm saying that right the

732

00:28:14,710 --> 00:28:13,360

visors the modes of transport and

733

00:28:17,350 --> 00:28:14,720

there's so many amazing

734

00:28:18,310 --> 00:28:17,360

amazing things one of my favorite parts

735

00:28:21,029 --> 00:28:18,320

of your book

736

00:28:23,430 --> 00:28:21,039

is where you fearlessly in my opinion

737

00:28:25,990 --> 00:28:23,440

delve into the case of dan bierisch

738

00:28:28,710 --> 00:28:26,000

and how he is truly an underestimated

739

00:28:29,510 --> 00:28:28,720

informant from s4 or area 51 in my

740

00:28:31,110 --> 00:28:29,520

opinion

741

00:28:32,549 --> 00:28:31,120

can we get into the volumes of

742

00:28:34,870 --> 00:28:32,559

information he offers and

743

00:28:36,710 --> 00:28:34,880

how much of this information isn't given

744

00:28:38,789 --> 00:28:36,720

credence because people prefer

745

00:28:41,669 --> 00:28:38,799

simple vague answers to wrap their heads

746

00:28:43,190 --> 00:28:41,679

around and how bob lazar's experiences

747

00:28:45,510 --> 00:28:43,200

are much simpler to relate to and

748

00:28:47,590 --> 00:28:45,520

therefore more accepted ironically

749

00:28:51,350 --> 00:28:47,600

there's arguably more evidence to place

750

00:28:53,190 --> 00:28:51,360

burish at s4 than lazar isn't there

751

00:28:56,830 --> 00:28:53,200

yeah well this is that's true and this

752

00:28:58,070 --> 00:28:56,840

is a this is a a tricky subject this one

753

00:29:02,070 --> 00:28:58,080

because

754

00:29:03,110 --> 00:29:02,080

like you said yes um bob lazar is

755

00:29:05,510 --> 00:29:03,120

there are plenty of people that don't

756

00:29:07,350 --> 00:29:05,520

believe bob lazar but still he is a very

757

00:29:09,990 --> 00:29:07,360

major figure and a prominent figure and

758

00:29:12,630 --> 00:29:10,000

believed by a large proportion of people

759

00:29:13,669 --> 00:29:12,640

i would say in the world of ufology and

760

00:29:17,750 --> 00:29:13,679

the fringe

761

00:29:19,830 --> 00:29:17,760

but um dan burrish

762

00:29:21,110 --> 00:29:19,840

people turned away from his testimony

763

00:29:24,470 --> 00:29:21,120

fairly early on so

764

00:29:28,389 --> 00:29:24,480

um dan burrish he claimed to

765

00:29:30,070 --> 00:29:28,399

have been uh employed uh

766

00:29:32,549 --> 00:29:30,080

where bubblers are claimed to have been

767

00:29:35,110 --> 00:29:32,559

employed at s4 um

768

00:29:36,070 --> 00:29:35,120

uh in the in the mountains there near

769

00:29:39,510 --> 00:29:36,080

papoose lake and

770

00:29:41,190 --> 00:29:39,520

he um he

771

00:29:42,789 --> 00:29:41,200

he claimed though to be employed not

772

00:29:44,789 --> 00:29:42,799

working on their flying sources and back

773

00:29:48,470 --> 00:29:44,799

engineering like bob lazar he was

774

00:29:52,149 --> 00:29:48,480

a molecular biologist um

775

00:29:55,430 --> 00:29:52,159

and got to go down into levels

776

00:29:58,070 --> 00:29:55,440

uh subterranean levels below anything

777

00:30:02,389 --> 00:29:58,080

that bob lazar ever saw there

778

00:30:06,630 --> 00:30:02,399

so now dan burrisha's testimony is

779

00:30:09,510 --> 00:30:06,640

um enormous and

780

00:30:10,389 --> 00:30:09,520

i must admit taken on its own without

781

00:30:13,029 --> 00:30:10,399

context

782

00:30:13,909 --> 00:30:13,039

incredibly difficult to believe it is

783

00:30:18,710 --> 00:30:13,919

incredible

784

00:30:20,950 --> 00:30:18,720

literally in that sense where um

785

00:30:22,389 --> 00:30:20,960

he just the enormity of the things he

786

00:30:24,710 --> 00:30:22,399

says he talks about

787

00:30:26,710 --> 00:30:24,720

the cosmology of the world that he

788

00:30:30,230 --> 00:30:26,720

brings with his testimony

789

00:30:33,510 --> 00:30:30,240

um he claimed to um

790

00:30:34,950 --> 00:30:33,520

be running a team where there was a

791

00:30:37,990 --> 00:30:34,960

clean sphere

792

00:30:40,310 --> 00:30:38,000

a kind of um area for um

793

00:30:43,430 --> 00:30:40,320

ets to be kept and they had a particular

794

00:30:45,830 --> 00:30:43,440

et whose name he said was kyla

795

00:30:48,549 --> 00:30:45,840

um and he would take samples from kyla

796

00:30:51,909 --> 00:30:48,559

and they were trying to

797

00:30:53,830 --> 00:30:51,919

alleviate the the the crypto terrestrial

798

00:30:55,830 --> 00:30:53,840

a different kind of being not not a tall

799

00:30:59,509 --> 00:30:55,840

white but a small

800

00:31:02,389 --> 00:30:59,519

uh dark brown beam with long dark claws

801
00:31:04,310 --> 00:31:02,399
big dark eyes scaly oily kind of skin

802
00:31:05,509 --> 00:31:04,320
sort of like a gray but a brown color

803
00:31:10,230 --> 00:31:05,519
instead

804
00:31:13,509 --> 00:31:10,240
um uh what dan burrish calls a p52 j-rod

805
00:31:13,990 --> 00:31:13,519
whereas um there's another word for the

806
00:31:16,630 --> 00:31:14,000
actual

807
00:31:18,070 --> 00:31:16,640
proper gray p-45 j rod but anyway we can

808
00:31:19,830 --> 00:31:18,080
get into that in a minute

809
00:31:21,509 --> 00:31:19,840
the um the nomenclature for the

810
00:31:22,789 --> 00:31:21,519
different beings from his perspective

811
00:31:24,389 --> 00:31:22,799
and testimony

812
00:31:27,029 --> 00:31:24,399
that actually exists that are out there

813
00:31:30,230 --> 00:31:27,039

that are behind the ufo phenomenon

814

00:31:32,470 --> 00:31:30,240

phenomenon um so he would take samples

815

00:31:33,990 --> 00:31:32,480

he gets a in a kind of like a

816

00:31:35,909 --> 00:31:34,000

hazmat suit but what would you call it

817

00:31:38,710 --> 00:31:35,919

like he's described as being like a

818

00:31:40,149 --> 00:31:38,720

really more akin to an astronaut suit uh

819

00:31:42,789 --> 00:31:40,159

in appearance

820

00:31:44,230 --> 00:31:42,799

uh massive amounts of protocol would

821

00:31:46,389 --> 00:31:44,240

take huge amounts of time for him to get

822

00:31:47,909 --> 00:31:46,399

into the clean sphere uh he'd take

823

00:31:51,269 --> 00:31:47,919

samples from the being

824

00:31:55,590 --> 00:31:51,279

kyla who would talk to him in his mind

825

00:31:57,590 --> 00:31:55,600

um and he claimed to have learnt a lot

826
00:32:01,750 --> 00:31:57,600
of information from that being himself

827
00:32:03,430 --> 00:32:01,760
at a later stage due to him having

828
00:32:04,789 --> 00:32:03,440
being the only person that is four that

829
00:32:06,470 --> 00:32:04,799
had ever really struck up something that

830
00:32:08,389 --> 00:32:06,480
you might call like a relationship or

831
00:32:10,389 --> 00:32:08,399
friendship with this thing

832
00:32:11,990 --> 00:32:10,399
who was being kept against his will had

833
00:32:15,669 --> 00:32:12,000
originally been a guest

834
00:32:16,310 --> 00:32:15,679
but the situation has deteriorated so

835
00:32:18,230 --> 00:32:16,320
that he was

836
00:32:19,669 --> 00:32:18,240
still there but really they weren't

837
00:32:22,789 --> 00:32:19,679
letting him go

838
00:32:23,750 --> 00:32:22,799

um and that's and as well as having him

839

00:32:27,269 --> 00:32:23,760

in a clean sphere

840

00:32:28,470 --> 00:32:27,279

for his own protection with access to um

841

00:32:30,470 --> 00:32:28,480

air that he'd be more comfortable

842

00:32:33,830 --> 00:32:30,480

breathing and things like that

843

00:32:35,350 --> 00:32:33,840

he um uh he was also there as a prisoner

844

00:32:36,070 --> 00:32:35,360

really it was actually restricting him

845

00:32:38,070 --> 00:32:36,080

too

846

00:32:39,269 --> 00:32:38,080

but um so dan burrish's job of leading

847

00:32:43,029 --> 00:32:39,279

this

848

00:32:43,750 --> 00:32:43,039

task force was to study the bank's dna

849

00:32:45,350 --> 00:32:43,760

and try to

850

00:32:46,950 --> 00:32:45,360

alleviate some of these kinds of

851
00:32:49,750 --> 00:32:46,960
pathologies where its

852
00:32:50,630 --> 00:32:49,760
genome was unraveling and causing all of

853
00:32:53,350 --> 00:32:50,640
these

854
00:32:53,669 --> 00:32:53,360
systemic issues throughout his body um

855
00:33:00,950 --> 00:32:53,679
and

856
00:33:04,070 --> 00:33:00,960
affecting their

857
00:33:07,269 --> 00:33:04,080
species at large um

858
00:33:07,909 --> 00:33:07,279
uh which is now dan this is a key part

859
00:33:09,750 --> 00:33:07,919
of danbury's

860
00:33:12,070 --> 00:33:09,760
testimony as well so that these beings

861
00:33:14,950 --> 00:33:12,080
are not true aliens

862
00:33:16,149 --> 00:33:14,960
not beings that have evolved somewhere

863
00:33:19,430 --> 00:33:16,159

else

864

00:33:21,350 --> 00:33:19,440

on you know extraterrestrial or extra

865

00:33:22,950 --> 00:33:21,360

soul or even which is a

866

00:33:24,549 --> 00:33:22,960

usually what people in ufology are

867

00:33:26,070 --> 00:33:24,559

talking about even as beings that are

868

00:33:27,190 --> 00:33:26,080

from beyond our solar system and things

869

00:33:28,630 --> 00:33:27,200

like that

870

00:33:30,549 --> 00:33:28,640

although he doesn't deny those beings

871

00:33:34,389 --> 00:33:30,559

exist he took he says that the main

872

00:33:38,230 --> 00:33:34,399

beings that have been visiting us are

873

00:33:39,350 --> 00:33:38,240

um four four kinds of future lineage

874

00:33:41,350 --> 00:33:39,360

humans

875

00:33:43,190 --> 00:33:41,360

um and then that can get quite

876

00:33:45,190 --> 00:33:43,200

complicated where he talks about how

877

00:33:46,230 --> 00:33:45,200

travel works and things like that but um

878

00:33:47,750 --> 00:33:46,240

basically then

879

00:33:50,389 --> 00:33:47,760

their main reason for coming back here

880

00:33:53,830 --> 00:33:50,399

is to alleviate um

881

00:33:55,669 --> 00:33:53,840

uh their genomic problems um

882

00:33:57,029 --> 00:33:55,679

and by coming back to the source by

883

00:34:00,310 --> 00:33:57,039

coming back to what to them

884

00:34:02,710 --> 00:34:00,320

their ancient ancestors us and

885

00:34:03,669 --> 00:34:02,720

ameliorating their problems in that way

886

00:34:05,430 --> 00:34:03,679

by

887

00:34:07,669 --> 00:34:05,440

uh interbreeding with us in the case of

888

00:34:10,869 --> 00:34:07,679

the the tall whites

889

00:34:12,710 --> 00:34:10,879

um or sometimes and and the other guys

890

00:34:16,470 --> 00:34:12,720

like the little brown ones

891

00:34:18,069 --> 00:34:16,480

uh more in in the way of trying to

892

00:34:19,349 --> 00:34:18,079

take samples from us and work out how to

893

00:34:20,470 --> 00:34:19,359

fix their genome that way and things

894

00:34:23,909 --> 00:34:20,480

like this

895

00:34:25,990 --> 00:34:23,919

but um and then dan burris as well

896

00:34:28,069 --> 00:34:26,000

later says that he ended up being on the

897

00:34:31,109 --> 00:34:28,079

board of mj 12

898

00:34:34,230 --> 00:34:31,119

the majestic so his

899

00:34:36,230 --> 00:34:34,240

his testimony encompasses he also

900

00:34:37,750 --> 00:34:36,240

described the the upper level where

901
00:34:38,950 --> 00:34:37,760
bubblers are sore more or less in

902
00:34:41,829 --> 00:34:38,960
identical ways to

903
00:34:43,109 --> 00:34:41,839
the way bubbles are saw it and um was

904
00:34:44,869 --> 00:34:43,119
interviewed

905
00:34:47,510 --> 00:34:44,879
by people i think michael schroeder one

906
00:34:48,310 --> 00:34:47,520
stage it had had done like cad design 3d

907
00:34:52,230 --> 00:34:48,320
renderings of

908
00:34:54,790 --> 00:34:52,240
under like from um uh boris's testimony

909
00:34:56,869 --> 00:34:54,800
what ps4 looks like etc and so on but

910
00:34:57,829 --> 00:34:56,879
it encompasses the the testimony of bob

911
00:35:01,270 --> 00:34:57,839
lazar

912
00:35:04,390 --> 00:35:01,280
and is compatible with that but then

913
00:35:06,390 --> 00:35:04,400

offers huge amounts of extra information

914

00:35:07,750 --> 00:35:06,400

that most people just find completely

915

00:35:09,750 --> 00:35:07,760

well they're just completely incredulous

916

00:35:11,510 --> 00:35:09,760

when they hear it and so his testimony

917

00:35:13,190 --> 00:35:11,520

fairly early on when he was talking

918

00:35:14,470 --> 00:35:13,200

about it in the early 2000s and things

919

00:35:16,790 --> 00:35:14,480

and then i think although after

920

00:35:17,589 --> 00:35:16,800

2010 2011 dan burish was still

921

00:35:20,150 --> 00:35:17,599

sometimes

922

00:35:21,030 --> 00:35:20,160

publicly talking but those people who

923

00:35:25,430 --> 00:35:21,040

had offered him

924

00:35:27,510 --> 00:35:25,440

some support and an ear early on

925

00:35:28,950 --> 00:35:27,520

those investigative journalists

926

00:35:31,510 --> 00:35:28,960

ufologists

927

00:35:32,950 --> 00:35:31,520

enthusiasts really started to fall away

928

00:35:34,550 --> 00:35:32,960

and decided because he couldn't offer a

929

00:35:35,430 --> 00:35:34,560

lot of his credentials and things like

930

00:35:39,270 --> 00:35:35,440

that um

931

00:35:41,910 --> 00:35:39,280

uh he wasn't he wasn't the real deal

932

00:35:43,430 --> 00:35:41,920

and he left disappeared into obscurity

933

00:35:43,990 --> 00:35:43,440

and then the word was that he wasn't

934

00:35:45,349 --> 00:35:44,000

meant to talk

935

00:35:48,630 --> 00:35:45,359

about things anymore anyway that he'd

936

00:35:53,030 --> 00:35:48,640

been allowed a window to talk about it

937

00:35:55,990 --> 00:35:53,040

um now he gained credence

938

00:35:57,030 --> 00:35:56,000

in my book well there's a couple of

939

00:36:00,310 --> 00:35:57,040

reasons why he gains

940

00:36:03,109 --> 00:36:00,320

credence actually but but my book

941

00:36:06,310 --> 00:36:03,119

primarily is an investigative

942

00:36:08,150 --> 00:36:06,320

um journey into finding the crypto

943

00:36:09,430 --> 00:36:08,160

terrestrials through different cases and

944

00:36:12,150 --> 00:36:09,440

building this profile that i mentioned

945

00:36:15,349 --> 00:36:12,160

earlier and describing them

946

00:36:16,550 --> 00:36:15,359

but as an experiencer as well um in my

947

00:36:18,390 --> 00:36:16,560

own experiences with

948

00:36:19,670 --> 00:36:18,400

these beings i've asked them about dan

949

00:36:20,790 --> 00:36:19,680

burriss and they've confirmed that he was

950

00:36:21,670 --> 00:36:20,800

telling the truth now i know that

951
00:36:23,349 --> 00:36:21,680
doesn't mean

952
00:36:25,270 --> 00:36:23,359
much if anything to people that are that

953
00:36:28,950 --> 00:36:25,280
are of a more rational

954
00:36:30,950 --> 00:36:28,960
reasonable bent that just want proof um

955
00:36:32,710 --> 00:36:30,960
more evidence than than just my

956
00:36:36,069 --> 00:36:32,720
anecdotes um

957
00:36:39,990 --> 00:36:36,079
so my book shows that

958
00:36:41,990 --> 00:36:40,000
leads you up to the point of

959
00:36:44,230 --> 00:36:42,000
i would hope reading the chapters prior

960
00:36:46,630 --> 00:36:44,240
to me considering dan barish's

961
00:36:48,550 --> 00:36:46,640
case which i do sort of more a third of

962
00:36:52,230 --> 00:36:48,560
the way halfway through the book

963
00:36:54,950 --> 00:36:52,240

through the prior chapters um

964

00:36:56,950 --> 00:36:54,960

slowly building and taking the reader by

965

00:37:01,030 --> 00:36:56,960

the hand and

966

00:37:03,349 --> 00:37:01,040

showing them through other cases um

967

00:37:05,190 --> 00:37:03,359

characteristics and ideas and and

968

00:37:09,349 --> 00:37:05,200

information about these beings

969

00:37:10,710 --> 00:37:09,359

that dan burrish's testimony conforms

970

00:37:13,910 --> 00:37:10,720

with

971

00:37:15,670 --> 00:37:13,920

so um for instance uh

972

00:37:16,950 --> 00:37:15,680

there's evidence through the cases

973

00:37:18,550 --> 00:37:16,960

earlier prior

974

00:37:20,710 --> 00:37:18,560

to the one to the dan buresh one that i

975

00:37:21,990 --> 00:37:20,720

consider that the beings probably have

976
00:37:24,069 --> 00:37:22,000
some kind of involvement

977
00:37:25,349 --> 00:37:24,079
with orion's belt the tall whites

978
00:37:26,790 --> 00:37:25,359
probably have some kind of involvement

979
00:37:29,510 --> 00:37:26,800
with the ryan's belt and there's

980
00:37:31,270 --> 00:37:29,520
a couple of different reasons for

981
00:37:33,990 --> 00:37:31,280
suggesting that

982
00:37:35,109 --> 00:37:34,000
um one being the the chris bledsoe

983
00:37:37,109 --> 00:37:35,119
sketch that he had a

984
00:37:38,790 --> 00:37:37,119
sketch artist do of a seven foot tall

985
00:37:39,510 --> 00:37:38,800
being that he recalled seeing a hypnotic

986
00:37:41,510 --> 00:37:39,520
progression

987
00:37:42,710 --> 00:37:41,520
is more or less identical very very

988
00:37:46,069 --> 00:37:42,720

similar anyway

989

00:37:48,150 --> 00:37:46,079

to um the so-called crabwood crop circle

990

00:37:51,349 --> 00:37:48,160

of 2002 from england that

991

00:37:51,910 --> 00:37:51,359

that famous image of uh of what people

992

00:37:54,630 --> 00:37:51,920

normally

993

00:37:55,990 --> 00:37:54,640

say is a gray yeah um and i suppose you

994

00:37:57,270 --> 00:37:56,000

could call it sometimes tall whites are

995

00:37:58,790 --> 00:37:57,280

called tall grays you could call it a

996

00:38:01,750 --> 00:37:58,800

tall grey maybe if you wanted to

997

00:38:02,790 --> 00:38:01,760

but a being in the crop circle holding

998

00:38:06,230 --> 00:38:02,800

um

999

00:38:07,750 --> 00:38:06,240

a disc presenting it with a binary

1000

00:38:10,069 --> 00:38:07,760

code that's in english that has a

1001

00:38:11,589 --> 00:38:10,079

message and just behind

1002

00:38:13,270 --> 00:38:11,599

in the image of the cross circle just

1003

00:38:15,990 --> 00:38:13,280

behind the image is

1004

00:38:17,910 --> 00:38:16,000

a representation of orion's belt the

1005

00:38:18,950 --> 00:38:17,920

stars conforming to the configuration of

1006

00:38:22,150 --> 00:38:18,960

orion's belt

1007

00:38:25,589 --> 00:38:22,160

so you've got that little um

1008

00:38:27,990 --> 00:38:25,599

teaser of some kind of relationship

1009

00:38:31,109 --> 00:38:28,000

with orion's belt but then also in the

1010

00:38:34,550 --> 00:38:31,119

case of antonio villas boas

1011

00:38:36,950 --> 00:38:34,560

um from brazil um he uh when he was

1012

00:38:39,190 --> 00:38:36,960

abducted in brazil in 1957

1013

00:38:41,030 --> 00:38:39,200

um when he was working on a tractor out

1014

00:38:43,510 --> 00:38:41,040

at night to escape the heat of the day

1015

00:38:45,510 --> 00:38:43,520

and he had he was taken on board a craft

1016

00:38:49,190 --> 00:38:45,520

always wrestled on boarder craft

1017

00:38:50,870 --> 00:38:49,200

um and had a sexual interaction with a

1018

00:38:52,310 --> 00:38:50,880

being on there it's a famous very famous

1019

00:38:54,310 --> 00:38:52,320

case but he also saw

1020

00:38:55,670 --> 00:38:54,320

what he described as hieroglyphs and he

1021

00:38:56,710 --> 00:38:55,680

reproduced them to the best of his

1022

00:39:01,270 --> 00:38:56,720

ability

1023

00:39:04,630 --> 00:39:01,280

and in these hieroglyphs or glyphs

1024

00:39:06,630 --> 00:39:04,640

squiggles and lines are three dots

1025

00:39:11,430 --> 00:39:06,640

along the bottom that conform as well to

1026

00:39:17,510 --> 00:39:14,950

now the beings

1027

00:39:20,150 --> 00:39:17,520

from uh villas boosters case weren't

1028

00:39:21,670 --> 00:39:20,160

very tall not very tall tall whites but

1029

00:39:23,030 --> 00:39:21,680

as we find out from a case from a

1030

00:39:24,710 --> 00:39:23,040

testament of childhood they take a very

1031

00:39:27,750 --> 00:39:24,720

long time to grow

1032

00:39:28,870 --> 00:39:27,760

um a 50 year old tall white's probably

1033

00:39:30,790 --> 00:39:28,880

only going to be about

1034

00:39:32,069 --> 00:39:30,800

four and a half to five foot tall or

1035

00:39:34,870 --> 00:39:32,079

something like that

1036

00:39:36,790 --> 00:39:34,880

um they take a very long time to grow to

1037

00:39:38,630 --> 00:39:36,800

100 years old 150 years old they'll be

1038

00:39:39,990 --> 00:39:38,640

around six foot tall they keep going up

1039

00:39:41,349 --> 00:39:40,000

up up until they

1040

00:39:43,270 --> 00:39:41,359

they end up getting as high as 10 foot

1041

00:39:46,310 --> 00:39:43,280

as i said earlier but

1042

00:39:48,069 --> 00:39:46,320

the villa thor's case barking growling

1043

00:39:51,109 --> 00:39:48,079

yelping speech

1044

00:39:54,150 --> 00:39:51,119

fair skin huge blue eyes uh

1045

00:39:56,790 --> 00:39:54,160

pointed chin um

1046

00:39:57,349 --> 00:39:56,800

dark suits like these suits that i've

1047

00:39:59,030 --> 00:39:57,359

these

1048

00:40:00,470 --> 00:39:59,040

lead suits that i talk about it from

1049

00:40:04,069 --> 00:40:00,480

later cases

1050

00:40:05,510 --> 00:40:04,079

um and orion's belt and then later on

1051
00:40:06,630 --> 00:40:05,520
the crisp leds are the suggestion of a

1052
00:40:10,470 --> 00:40:06,640
ryan's belt again so

1053
00:40:13,829 --> 00:40:10,480
i then when we get to tall whites

1054
00:40:15,510 --> 00:40:13,839
two um leads towards some kind of

1055
00:40:16,069 --> 00:40:15,520
association with orion's belt so then

1056
00:40:18,309 --> 00:40:16,079
you get to

1057
00:40:19,510 --> 00:40:18,319
dan burrish's testimony where he doesn't

1058
00:40:21,750 --> 00:40:19,520
talk about

1059
00:40:22,790 --> 00:40:21,760
the tall whites very much at all and he

1060
00:40:24,790 --> 00:40:22,800
sometimes calls them

1061
00:40:26,230 --> 00:40:24,800
nordics or talls or tall whites and he

1062
00:40:27,670 --> 00:40:26,240
doesn't really use that term and he

1063
00:40:29,510 --> 00:40:27,680

admits that he

1064

00:40:30,710 --> 00:40:29,520

doesn't really know that much

1065

00:40:33,670 --> 00:40:30,720

necessarily about the

1066

00:40:35,190 --> 00:40:33,680

terminology and mainstream ufology but

1067

00:40:38,710 --> 00:40:35,200

what he says

1068

00:40:42,069 --> 00:40:38,720

is known to majestic as

1069

00:40:43,990 --> 00:40:42,079

p52 orions from the middle star of

1070

00:40:46,550 --> 00:40:44,000

orion's belt

1071

00:40:47,190 --> 00:40:46,560

are the tall whites he's called he says

1072

00:40:50,230 --> 00:40:47,200

they're tall

1073

00:40:50,870 --> 00:40:50,240

fair bangs of huge blue eyes um that

1074

00:40:52,470 --> 00:40:50,880

have

1075

00:40:53,990 --> 00:40:52,480

an incredible emotional range and

1076
00:40:56,470 --> 00:40:54,000
emotional complexity which is the same

1077
00:41:01,109 --> 00:40:56,480
way charles hall described them

1078
00:41:04,390 --> 00:41:03,910
uh you you suggested that i'm i'm brave

1079
00:41:11,030 --> 00:41:04,400
or

1080
00:41:14,390 --> 00:41:11,040
uh ryan to to tackle the issue of dan

1081
00:41:21,750 --> 00:41:17,750
he's telling the truth so as a

1082
00:41:23,829 --> 00:41:21,760
see from my position is um

1083
00:41:25,349 --> 00:41:23,839
with this book and with what i'm doing

1084
00:41:27,589 --> 00:41:25,359
i'm more of

1085
00:41:29,990 --> 00:41:27,599
telling people what they need to hear

1086
00:41:33,670 --> 00:41:30,000
not what they want to hear basically

1087
00:41:35,670 --> 00:41:33,680
um i don't you know

1088
00:41:37,109 --> 00:41:35,680

the beings that dan burrish talks about

1089

00:41:38,790 --> 00:41:37,119

in his books are represented in

1090

00:41:40,550 --> 00:41:38,800

different cases as well so for instance

1091

00:41:41,829 --> 00:41:40,560

the being that he worked on kayala that

1092

00:41:45,349 --> 00:41:41,839

i described earlier

1093

00:41:47,589 --> 00:41:45,359

brown being with claws oily skin

1094

00:41:49,109 --> 00:41:47,599

had like ridges pronounced ridges on its

1095

00:41:52,150 --> 00:41:49,119

skull and that

1096

00:41:54,870 --> 00:41:52,160

that thing can be found in the the

1097

00:41:56,630 --> 00:41:54,880

virginia incident from brazil that was

1098

00:42:00,390 --> 00:41:56,640

in the 90s

1099

00:42:02,069 --> 00:42:00,400

where small dark round beings described

1100

00:42:05,109 --> 00:42:02,079

as looking kind of like monkeys which is

1101

00:42:07,589 --> 00:42:05,119

the word that dan burris used himself

1102

00:42:09,190 --> 00:42:07,599

were found wandering around a town in

1103

00:42:12,630 --> 00:42:09,200

country brazil

1104

00:42:13,430 --> 00:42:12,640

after there had been a crash oily skin

1105

00:42:16,470 --> 00:42:13,440

scaly skin

1106

00:42:17,829 --> 00:42:16,480

dark claws sort of ridges on their skull

1107

00:42:18,950 --> 00:42:17,839

like dan burris describes

1108

00:42:21,910 --> 00:42:18,960

them as having but these were

1109

00:42:24,069 --> 00:42:21,920

interpreted by um

1110

00:42:25,270 --> 00:42:24,079

the the the catholic people there of the

1111

00:42:27,510 --> 00:42:25,280

town as being

1112

00:42:28,550 --> 00:42:27,520

reminiscent of horns so they thought of

1113

00:42:29,990 --> 00:42:28,560

them as being demons

1114

00:42:32,069 --> 00:42:30,000

the great bridges kind of look like

1115

00:42:35,270 --> 00:42:32,079

three horns across the top of their head

1116

00:42:37,670 --> 00:42:35,280

um i'm not quite sure i don't think

1117

00:42:39,510 --> 00:42:37,680

anyone ever really considers the

1118

00:42:43,109 --> 00:42:39,520

testimony of dan burrish

1119

00:42:45,190 --> 00:42:43,119

outside of his own outside of the

1120

00:42:45,990 --> 00:42:45,200

consideration of just the man himself so

1121

00:42:48,069 --> 00:42:46,000

it's really sort of

1122

00:42:49,349 --> 00:42:48,079

an ad hominem kind of thing people look

1123

00:42:51,750 --> 00:42:49,359

at dan burrish

1124

00:42:52,630 --> 00:42:51,760

they listen to his testimony it sounds

1125

00:42:56,550 --> 00:42:52,640

just so

1126

00:42:59,030 --> 00:42:56,560

so fantastical so unbelievable

1127

00:43:01,430 --> 00:42:59,040

um he can come across in my opinion as

1128

00:43:05,290 --> 00:43:01,440

being kind of

1129

00:43:08,150 --> 00:43:05,300

arrogant in some ways

1130

00:43:11,510 --> 00:43:08,160

[Music]

1131

00:43:12,069 --> 00:43:11,520

some people might find him unlikable i

1132

00:43:15,109 --> 00:43:12,079

personally

1133

00:43:16,950 --> 00:43:15,119

when i watch his videos and things like

1134

00:43:18,630 --> 00:43:16,960

that i personally find him likable

1135

00:43:20,630 --> 00:43:18,640

and believable and genuine other people

1136

00:43:22,710 --> 00:43:20,640

say oh no this guy's definitely a liar

1137

00:43:24,829 --> 00:43:22,720

he's arrogant he's and all this kind of

1138

00:43:28,150 --> 00:43:24,839

stuff

1139

00:43:30,069 --> 00:43:28,160

um but when you

1140

00:43:31,270 --> 00:43:30,079

look at what he's saying and then look

1141

00:43:35,190 --> 00:43:31,280

to other cases

1142

00:43:38,829 --> 00:43:35,200

from ancient times up until modern

1143

00:43:40,390 --> 00:43:38,839

what he's saying is actually represented

1144

00:43:45,190 --> 00:43:40,400

in

1145

00:43:47,670 --> 00:43:45,200

testimonies

1146

00:43:48,630 --> 00:43:47,680

um now there is a possibility you could

1147

00:43:52,870 --> 00:43:48,640

suggest that he

1148

00:43:54,550 --> 00:43:52,880

has done this himself he has

1149

00:43:56,790 --> 00:43:54,560

entered into some kind of um

1150

00:43:58,230 --> 00:43:56,800

investigation where he's decided

1151
00:44:00,150 --> 00:43:58,240
evidence would suggest that the tall

1152
00:44:02,710 --> 00:44:00,160
whites are most likely from orion

1153
00:44:03,990 --> 00:44:02,720
so he's or he's collected evidence about

1154
00:44:09,270 --> 00:44:04,000
different kinds of beings and he's

1155
00:44:11,829 --> 00:44:09,280
decided to add them into his story now

1156
00:44:13,270 --> 00:44:11,839
anyone who thinks that i'd suggest have

1157
00:44:13,990 --> 00:44:13,280
a bit of a read in my book and think

1158
00:44:17,430 --> 00:44:14,000
again

1159
00:44:19,750 --> 00:44:17,440
yeah i i would like to think that you

1160
00:44:23,190 --> 00:44:19,760
would be well on the way to considering

1161
00:44:23,200 --> 00:44:27,510
that um

1162
00:44:30,950 --> 00:44:29,109
happy enough the people if they're

1163
00:44:32,069 --> 00:44:30,960

anti-danburush and they consider my book

1164

00:44:35,589 --> 00:44:32,079

that they might

1165

00:44:37,750 --> 00:44:35,599

at least be reasonable enough then to

1166

00:44:40,150 --> 00:44:37,760

to reconsider their position and stand

1167

00:44:43,910 --> 00:44:40,160

on dan burrish because um

1168

00:44:45,829 --> 00:44:43,920

yeah he's uh he offers a basically he is

1169

00:44:47,109 --> 00:44:45,839

disclosure that happened earlier and

1170

00:44:48,870 --> 00:44:47,119

that people just

1171

00:44:50,470 --> 00:44:48,880

turn their back on and are still asking

1172

00:44:52,870 --> 00:44:50,480

for disclosure now and now we're getting

1173

00:44:54,950 --> 00:44:52,880

a kind of drip fed disclosure

1174

00:44:56,309 --> 00:44:54,960

um but for those people who are really

1175

00:44:58,790 --> 00:44:56,319

interested that already

1176

00:45:01,910 --> 00:44:58,800

know and believe this is happening i

1177

00:45:07,750 --> 00:45:05,069

look into the testimony again of burrish

1178

00:45:11,510 --> 00:45:07,760

b-u-r-i-s-c-h his surname is

1179

00:45:14,630 --> 00:45:11,520

um and in that you'll find

1180

00:45:16,470 --> 00:45:14,640

the answers to most things most things

1181

00:45:18,950 --> 00:45:16,480

some things he said i think he was

1182

00:45:20,630 --> 00:45:18,960

not quite right about that i've come to

1183

00:45:22,230 --> 00:45:20,640

organically sort of understand myself

1184

00:45:24,710 --> 00:45:22,240

from my interaction with the beings

1185

00:45:25,670 --> 00:45:24,720

and also my own investigations certain

1186

00:45:27,109 --> 00:45:25,680

things like he

1187

00:45:29,270 --> 00:45:27,119

banned dan burris didn't seem quite

1188

00:45:31,990 --> 00:45:29,280

aware of the permanent entrenched

1189

00:45:33,589 --> 00:45:32,000

presence of the tall wife even though he

1190

00:45:35,750 --> 00:45:33,599

knew that they'd been here for centuries

1191

00:45:39,109 --> 00:45:35,760

influencing our belief systems

1192

00:45:42,790 --> 00:45:39,119

um for thousands of years he

1193

00:45:44,390 --> 00:45:42,800

seemed to be naive and a bit ignorant in

1194

00:45:45,190 --> 00:45:44,400

his interviews as to the extent to which

1195

00:45:48,069 --> 00:45:45,200

they're

1196

00:45:49,990 --> 00:45:48,079

here right now in relatively large

1197

00:45:53,510 --> 00:45:50,000

numbers permanently

1198

00:45:55,430 --> 00:45:53,520

um but yeah dan burris key to to to

1199

00:45:57,510 --> 00:45:55,440

understanding what's actually going on

1200

00:45:59,270 --> 00:45:57,520

in ufology and paranormal research in

1201
00:46:02,550 --> 00:45:59,280

general

1202
00:46:04,390 --> 00:46:02,560

i agree and he has a very

1203
00:46:06,550 --> 00:46:04,400

different demeanor and presence if

1204
00:46:09,030 --> 00:46:06,560

anybody's ever seen him at a uh

1205
00:46:10,470 --> 00:46:09,040

conference or there's something there i

1206
00:46:12,470 --> 00:46:10,480

don't know what it is but there is

1207
00:46:14,790 --> 00:46:12,480

definitely something there

1208
00:46:15,750 --> 00:46:14,800

one uh what i like is i believe that

1209
00:46:17,990 --> 00:46:15,760

people want

1210
00:46:19,990 --> 00:46:18,000

like you said spoon fed information and

1211
00:46:21,750 --> 00:46:20,000

his volumes or information are really

1212
00:46:23,910 --> 00:46:21,760

hard to wrap your head around so

1213
00:46:25,510 --> 00:46:23,920

i was really impressed in my opinion how

1214

00:46:28,870 --> 00:46:25,520

you how you tackled that

1215

00:46:30,870 --> 00:46:28,880

very very cool uh

1216

00:46:32,470 --> 00:46:30,880

let's you you sort of touched on it a

1217

00:46:34,870 --> 00:46:32,480

little bit ryan let's touch on the

1218

00:46:37,510 --> 00:46:34,880

conspiracy of the extraterrestrial

1219

00:46:39,670 --> 00:46:37,520

ie crypto terrestrial cover-up and the

1220

00:46:43,349 --> 00:46:39,680

multitude of reasons why this might be

1221

00:46:46,630 --> 00:46:43,359

the case or taking taking place

1222

00:46:50,150 --> 00:46:46,640

right okay yeah well

1223

00:46:53,349 --> 00:46:50,160

um well they have

1224

00:46:55,270 --> 00:46:53,359

in the in well they of course have uh

1225

00:46:57,510 --> 00:46:55,280

clean technologies sophisticated

1226

00:46:59,510 --> 00:46:57,520

advanced technologies that are

1227

00:47:00,790 --> 00:46:59,520

literally tens of thousands of years

1228

00:47:04,550 --> 00:47:00,800

beyond anything that we have

1229

00:47:08,309 --> 00:47:04,560

currently um and

1230

00:47:11,829 --> 00:47:08,319

that that kind of normal um

1231

00:47:13,910 --> 00:47:11,839

reasoning in ufology that that's quite

1232

00:47:15,190 --> 00:47:13,920

uh commonplace in ufology i think is

1233

00:47:17,109 --> 00:47:15,200

probably

1234

00:47:19,990 --> 00:47:17,119

spot on where people were one of the

1235

00:47:22,390 --> 00:47:20,000

main reasons why

1236

00:47:23,670 --> 00:47:22,400

the powers that be whoever they may be

1237

00:47:27,670 --> 00:47:23,680

the the different

1238

00:47:33,030 --> 00:47:30,870

um fighting over the bone or whatever i

1239

00:47:34,150 --> 00:47:33,040

i'd be surprised if there's any one real

1240

00:47:35,670 --> 00:47:34,160

group in

1241

00:47:37,829 --> 00:47:35,680

of shadow government in power in my

1242

00:47:38,630 --> 00:47:37,839

opinion there's there's a sort of tribal

1243

00:47:41,190 --> 00:47:38,640

and there are different

1244

00:47:41,910 --> 00:47:41,200

competing entities but it seems for the

1245

00:47:43,910 --> 00:47:41,920

most part

1246

00:47:45,510 --> 00:47:43,920

all of these entities are in when i say

1247

00:47:45,910 --> 00:47:45,520

entities i mean like bodies of people

1248

00:47:49,190 --> 00:47:45,920

like

1249

00:47:49,990 --> 00:47:49,200

groups you know um not not pt's

1250

00:47:52,950 --> 00:47:50,000

themselves

1251
00:47:54,230 --> 00:47:52,960
um but different different entities and

1252
00:47:56,710 --> 00:47:54,240
groups that are

1253
00:47:57,750 --> 00:47:56,720
in agreement when it comes to not

1254
00:48:01,430 --> 00:47:57,760
revealing this

1255
00:48:03,910 --> 00:48:01,440
because it'll upset the status quo

1256
00:48:05,990 --> 00:48:03,920
and and that is the common thread and

1257
00:48:08,790 --> 00:48:06,000
narrative and explanation for

1258
00:48:09,270 --> 00:48:08,800
the cover-up in in in mainstream ufology

1259
00:48:11,349 --> 00:48:09,280
and

1260
00:48:13,349 --> 00:48:11,359
that that is a big in my opinion a big

1261
00:48:14,710 --> 00:48:13,359
part of of why things are kept under

1262
00:48:16,710 --> 00:48:14,720
wraps in that way

1263
00:48:18,150 --> 00:48:16,720

uh and trent danburish talks a lot about

1264

00:48:20,230 --> 00:48:18,160

treaty systems that

1265

00:48:21,349 --> 00:48:20,240

we have had with these future lineage

1266

00:48:24,549 --> 00:48:21,359

people

1267

00:48:28,549 --> 00:48:24,559

um four different races of them um

1268

00:48:30,309 --> 00:48:28,559

and how the the beings themselves

1269

00:48:31,990 --> 00:48:30,319

especially the tall whites their hands

1270

00:48:35,750 --> 00:48:32,000

have been tied

1271

00:48:36,230 --> 00:48:35,760

um in respect to revealing themselves to

1272

00:48:39,910 --> 00:48:36,240

us

1273

00:48:42,069 --> 00:48:39,920

in a large way at least um

1274

00:48:44,150 --> 00:48:42,079

that this is put off and put off and

1275

00:48:46,870 --> 00:48:44,160

that meetings occur

1276
00:48:47,990 --> 00:48:46,880
by people let's say in shadow government

1277
00:48:49,829 --> 00:48:48,000
groups and people like

1278
00:48:51,670 --> 00:48:49,839
majestic or or whatever they'd call

1279
00:48:52,710 --> 00:48:51,680
themselves now nowadays those kinds of

1280
00:48:54,069 --> 00:48:52,720
entities

1281
00:48:56,630 --> 00:48:54,079
people that are making decisions and

1282
00:48:58,790 --> 00:48:56,640
voting on

1283
00:48:59,670 --> 00:48:58,800
every so often every few years whether

1284
00:49:02,950 --> 00:48:59,680
or not now

1285
00:49:06,069 --> 00:49:02,960
it's okay to start releasing information

1286
00:49:09,670 --> 00:49:06,079
and they they vote no or yay and and

1287
00:49:10,710 --> 00:49:09,680
it goes on but um so there yeah we have

1288
00:49:13,270 --> 00:49:10,720

we definitely have that

1289

00:49:14,549 --> 00:49:13,280

that common thread that everyone

1290

00:49:16,309 --> 00:49:14,559

listening to this will be familiar with

1291

00:49:17,829 --> 00:49:16,319

and i do agree with that advanced

1292

00:49:19,589 --> 00:49:17,839

technologies

1293

00:49:21,829 --> 00:49:19,599

being thrown into the mix is going to do

1294

00:49:23,190 --> 00:49:21,839

wreak havoc to the world economy as it

1295

00:49:25,030 --> 00:49:23,200

stands today

1296

00:49:26,950 --> 00:49:25,040

there are a lot of people that will

1297

00:49:30,309 --> 00:49:26,960

benefit from that

1298

00:49:31,910 --> 00:49:30,319

havoc but there's a particular powerful

1299

00:49:33,990 --> 00:49:31,920

group of individuals the most powerful

1300

00:49:36,549 --> 00:49:34,000

people in the world

1301
00:49:38,230 --> 00:49:36,559
to whom that will not be a pleasant

1302
00:49:41,510 --> 00:49:38,240
prospect

1303
00:49:43,910 --> 00:49:41,520
that will pull them down to being

1304
00:49:44,549 --> 00:49:43,920
much more like the rest of us correct um

1305
00:49:47,270 --> 00:49:44,559
they won't

1306
00:49:47,910 --> 00:49:47,280
have well basically our currencies and

1307
00:49:49,829 --> 00:49:47,920
our whole

1308
00:49:50,950 --> 00:49:49,839
economic world will be turned upside

1309
00:49:53,430 --> 00:49:50,960
down um

1310
00:49:54,870 --> 00:49:53,440
and and everyone who's got all the

1311
00:49:56,829 --> 00:49:54,880
chairs and all the toys and all the

1312
00:50:00,230 --> 00:49:56,839
goodies at the moment are gonna be would

1313
00:50:02,069 --> 00:50:00,240

just immediately automatically naturally

1314

00:50:06,390 --> 00:50:02,079

organically be forced

1315

00:50:07,910 --> 00:50:06,400

to lose it um

1316

00:50:09,270 --> 00:50:07,920

money would probably become a thing of a

1317

00:50:10,710 --> 00:50:09,280

past i mean i'm getting off track here

1318

00:50:12,630 --> 00:50:10,720

and all that kind of stuff

1319

00:50:14,150 --> 00:50:12,640

i don't i don't want to really go down

1320

00:50:16,150 --> 00:50:14,160

those pathways and i'm

1321

00:50:17,829 --> 00:50:16,160

not that knowledgeable about you know

1322

00:50:18,549 --> 00:50:17,839

speculating as to what could possibly

1323

00:50:19,990 --> 00:50:18,559

happen

1324

00:50:21,670 --> 00:50:20,000

after disclosure and things like that

1325

00:50:25,430 --> 00:50:21,680

anyway really but

1326

00:50:27,190 --> 00:50:25,440

um except except when it comes to the

1327

00:50:28,470 --> 00:50:27,200

notions that the beings have themselves

1328

00:50:31,829 --> 00:50:28,480

the plan they would have

1329

00:50:34,790 --> 00:50:33,430

cognizant of those kinds of things i'm

1330

00:50:35,990 --> 00:50:34,800

not quite sure if i've mentioned that in

1331

00:50:39,270 --> 00:50:36,000

this book though

1332

00:50:40,549 --> 00:50:39,280

um but i will in later books um

1333

00:50:42,870 --> 00:50:40,559

and i've sort of talked about that a

1334

00:50:47,030 --> 00:50:42,880

little bit on my youtube channel but um

1335

00:50:49,910 --> 00:50:47,040

but um yeah and now another major factor

1336

00:50:51,510 --> 00:50:49,920

another major factor as well is um

1337

00:50:55,510 --> 00:50:51,520

embarrassment

1338

00:50:56,230 --> 00:50:55,520

um that this has been happening all of

1339

00:50:57,829 --> 00:50:56,240

this time

1340

00:50:59,750 --> 00:50:57,839

and that this has been known about by

1341

00:51:02,630 --> 00:50:59,760

the powers of the

1342

00:51:02,950 --> 00:51:02,640

many different areas in the military and

1343

00:51:11,829 --> 00:51:02,960

in

1344

00:51:15,349 --> 00:51:11,839

and

1345

00:51:16,549 --> 00:51:15,359

things like that that some of this

1346

00:51:18,790 --> 00:51:16,559

information has sort of

1347

00:51:20,829 --> 00:51:18,800

been there and held secret and kept away

1348

00:51:24,309 --> 00:51:20,839

from the rest of us

1349

00:51:25,910 --> 00:51:24,319

and it's a little bit painful to have to

1350

00:51:28,630 --> 00:51:25,920

admit to everyone that you've been

1351
00:51:29,109 --> 00:51:28,640
keeping a secret and that you're liars

1352
00:51:32,870 --> 00:51:29,119
and that

1353
00:51:36,230 --> 00:51:32,880
um um this whole time

1354
00:51:39,349 --> 00:51:36,240
you have been keeping all of the

1355
00:51:43,109 --> 00:51:39,359
pot of gold for yourself basically um

1356
00:51:44,390 --> 00:51:43,119
now that is an aspect to it as well just

1357
00:51:46,150 --> 00:51:44,400
now what can happen with this sort of

1358
00:51:49,430 --> 00:51:46,160
drip fed exposure is

1359
00:51:50,069 --> 00:51:49,440
the pretense that the powers that be

1360
00:51:51,910 --> 00:51:50,079
themselves

1361
00:51:53,990 --> 00:51:51,920
are only just starting to find out about

1362
00:51:57,109 --> 00:51:54,000
this now now that is a much

1363
00:52:01,349 --> 00:51:57,119

i'd imagine a much preferable narrative

1364

00:52:05,109 --> 00:52:01,359

to groups like the cia the nsa

1365

00:52:06,710 --> 00:52:05,119

other alphabet groups majestic 12

1366

00:52:08,390 --> 00:52:06,720

power structures you know behind s4 and

1367

00:52:09,829 --> 00:52:08,400

things like that which is nsa based for

1368

00:52:11,430 --> 00:52:09,839

the most part

1369

00:52:13,910 --> 00:52:11,440

some governmental branches and things

1370

00:52:16,150 --> 00:52:13,920

like this um

1371

00:52:17,990 --> 00:52:16,160

it sounds like a much preferable story

1372

00:52:20,150 --> 00:52:18,000

in their minds i'm sure to

1373

00:52:21,670 --> 00:52:20,160

now go okay we're going to start some

1374

00:52:23,109 --> 00:52:21,680

disclosure it's going to be drip fed

1375

00:52:25,430 --> 00:52:23,119

it's going to be slow going to ease

1376

00:52:28,230 --> 00:52:25,440

people into it

1377

00:52:30,069 --> 00:52:28,240

so it doesn't have the major effect on

1378

00:52:30,549 --> 00:52:30,079

the economy it might have otherwise or

1379

00:52:34,710 --> 00:52:30,559

on

1380

00:52:36,790 --> 00:52:34,720

they can then

1381

00:52:38,150 --> 00:52:36,800

happily pretend that they're finding out

1382

00:52:38,950 --> 00:52:38,160

about all this at the same time as the

1383

00:52:41,430 --> 00:52:38,960

rest of us

1384

00:52:42,710 --> 00:52:41,440

right um and not have fingers pointed

1385

00:52:45,990 --> 00:52:42,720

out at them and um

1386

00:52:48,390 --> 00:52:46,000

and not be answerable in any way um

1387

00:52:50,630 --> 00:52:48,400

now that that's another element but i

1388

00:52:52,549 --> 00:52:50,640

think also

1389

00:52:54,710 --> 00:52:52,559

a very very big element to this which is

1390

00:52:56,870 --> 00:52:54,720

something that i personally

1391

00:52:58,790 --> 00:52:56,880

um don't feel myself but i'm starting to

1392

00:53:02,309 --> 00:52:58,800

understand more and more and more that

1393

00:53:04,549 --> 00:53:02,319

i am the outlier when it comes to this

1394

00:53:06,630 --> 00:53:04,559

that when people start to find out about

1395

00:53:09,109 --> 00:53:06,640

these crypto terrestrials

1396

00:53:11,510 --> 00:53:09,119

consider the evidence for their

1397

00:53:15,589 --> 00:53:11,520

existence

1398

00:53:17,109 --> 00:53:15,599

they become most people i've talked to

1399

00:53:19,589 --> 00:53:17,119

about it and people that have read my

1400

00:53:22,950 --> 00:53:19,599

book so far

1401

00:53:25,510 --> 00:53:22,960

um as well as being excited

1402

00:53:26,150 --> 00:53:25,520

and and and interested they can't help

1403

00:53:28,950 --> 00:53:26,160

but feel

1404

00:53:30,470 --> 00:53:28,960

frightened um and one guy who

1405

00:53:32,390 --> 00:53:30,480

interviewed me the other day said

1406

00:53:33,589 --> 00:53:32,400

when he was asked interviewing me and

1407

00:53:35,109 --> 00:53:33,599

focusing basically

1408

00:53:37,030 --> 00:53:35,119

an interview focusing more on my own

1409

00:53:38,069 --> 00:53:37,040

experiences than focusing on the book

1410

00:53:40,230 --> 00:53:38,079

itself

1411

00:53:42,470 --> 00:53:40,240

he said he's um he's never done an

1412

00:53:43,910 --> 00:53:42,480

interview where he was so frightened

1413

00:53:45,589 --> 00:53:43,920

in the sense that when i was telling him

1414

00:53:46,549 --> 00:53:45,599

about my interactions he said he had

1415

00:53:50,630 --> 00:53:46,559

goosebumps seven

1416

00:53:52,390 --> 00:53:50,640

times and he said that this is

1417

00:53:53,589 --> 00:53:52,400

the way that the crypto terrestrials

1418

00:53:54,630 --> 00:53:53,599

interact with us and have been

1419

00:53:57,670 --> 00:53:54,640

interacting with us and

1420

00:53:59,430 --> 00:53:57,680

and manipulating our minds um just

1421

00:54:01,030 --> 00:53:59,440

creeps him out and people that i've

1422

00:54:01,990 --> 00:54:01,040

talked other people i've talked to react

1423

00:54:04,230 --> 00:54:02,000

in the same way

1424

00:54:05,510 --> 00:54:04,240

they react even though he was excited

1425

00:54:06,950 --> 00:54:05,520

this guy that was interviewing me he was

1426

00:54:08,710 --> 00:54:06,960

very excited as well and he's happy

1427

00:54:10,150 --> 00:54:08,720

about it in one way he was also

1428

00:54:12,630 --> 00:54:10,160

um there's that element where they're

1429

00:54:16,150 --> 00:54:12,640

like hold on a second

1430

00:54:17,829 --> 00:54:16,160

this is an intrusion they are intruding

1431

00:54:19,670 --> 00:54:17,839

into our world they're manipulating our

1432

00:54:22,710 --> 00:54:19,680

minds without consent

1433

00:54:25,190 --> 00:54:22,720

they are taking

1434

00:54:27,510 --> 00:54:25,200

dna from our bodies this is this is this

1435

00:54:29,349 --> 00:54:27,520

is um

1436

00:54:31,030 --> 00:54:29,359

you know this this is a violation

1437

00:54:32,230 --> 00:54:31,040

basically there's a response from a lot

1438

00:54:35,109 --> 00:54:32,240

of people

1439

00:54:35,750 --> 00:54:35,119

now you can imagine the power of the be

1440

00:54:37,109 --> 00:54:35,760

knowing

1441

00:54:39,510 --> 00:54:37,119

that these beings have been here for

1442

00:54:42,549 --> 00:54:39,520

thousands of years knowing that

1443

00:54:43,589 --> 00:54:42,559

not even are they from elsewhere even

1444

00:54:45,910 --> 00:54:43,599

though they may have spent

1445

00:54:46,710 --> 00:54:45,920

time elsewhere in in future times or

1446

00:54:48,789 --> 00:54:46,720

whatever

1447

00:54:50,069 --> 00:54:48,799

uh like in their own timeline and things

1448

00:54:51,349 --> 00:54:50,079

like that but they have been here in

1449

00:54:52,710 --> 00:54:51,359

this timeline interacting with us for

1450

00:54:55,829 --> 00:54:52,720

thousands of years

1451
00:54:59,589 --> 00:54:55,839
um basically living under our noses and

1452
00:55:05,510 --> 00:55:03,670
um in a sense like free range

1453
00:55:06,870 --> 00:55:05,520
ancient humans that they can use to

1454
00:55:08,630 --> 00:55:06,880
augment their own dna

1455
00:55:11,670 --> 00:55:08,640
exactly which is the role that we play

1456
00:55:15,030 --> 00:55:11,680
for them when a lot of people hear that

1457
00:55:18,069 --> 00:55:15,040
they they say to me oh

1458
00:55:20,870 --> 00:55:18,079
now i understand why there is a cover-up

1459
00:55:21,270 --> 00:55:20,880
okay and i think about it and go well to

1460
00:55:27,750 --> 00:55:21,280
me

1461
00:55:29,030 --> 00:55:27,760
reaction to that concept in fact i'm

1462
00:55:33,190 --> 00:55:29,040
just

1463
00:55:34,230 --> 00:55:33,200

um uh so intrigued and fascinated by the

1464

00:55:36,069 --> 00:55:34,240

existence of these

1465

00:55:37,510 --> 00:55:36,079

these people that um to me i'm just

1466

00:55:39,109 --> 00:55:37,520

overwhelmed with curiosity

1467

00:55:40,789 --> 00:55:39,119

and excitement and things like that and

1468

00:55:41,670 --> 00:55:40,799

i don't actually feel violated and

1469

00:55:43,430 --> 00:55:41,680

whatnot

1470

00:55:45,349 --> 00:55:43,440

now when i've said that to other people

1471

00:55:47,750 --> 00:55:45,359

they say to me yes but you wouldn't

1472

00:55:49,109 --> 00:55:47,760

because if the beings are manipulating

1473

00:55:50,710 --> 00:55:49,119

your mind they're telling you to be

1474

00:55:52,069 --> 00:55:50,720

serene and calm about it

1475

00:55:53,430 --> 00:55:52,079

so how would you know whether or not

1476

00:55:54,230 --> 00:55:53,440

it's a violation because you're

1477

00:55:56,549 --> 00:55:54,240

corrupted

1478

00:55:58,950 --> 00:55:56,559

in some way and my response to that is

1479

00:56:00,470 --> 00:55:58,960

well that may be the case but

1480

00:56:02,630 --> 00:56:00,480

and i'm not afraid and i don't know why

1481

00:56:03,910 --> 00:56:02,640

i'm not afraid and i don't really care

1482

00:56:06,150 --> 00:56:03,920

at the end of all amounts of the same

1483

00:56:07,589 --> 00:56:06,160

thing whether it's them manipulating my

1484

00:56:08,630 --> 00:56:07,599

mind all the time and making me not

1485

00:56:11,109 --> 00:56:08,640

afraid

1486

00:56:12,470 --> 00:56:11,119

or whether it's just that i'm the kind

1487

00:56:15,190 --> 00:56:12,480

of person that

1488

00:56:16,950 --> 00:56:15,200

um is okay with this kind of thing

1489

00:56:20,630 --> 00:56:16,960

anyway just because i'm so curious

1490

00:56:22,150 --> 00:56:20,640

speculative naturally anyway um but yeah

1491

00:56:24,789 --> 00:56:22,160

i think that third thing that

1492

00:56:25,750 --> 00:56:24,799

that i just mentioned then if you

1493

00:56:28,069 --> 00:56:25,760

imagine a group of

1494

00:56:29,589 --> 00:56:28,079

people running the show or several

1495

00:56:32,390 --> 00:56:29,599

groups or trying to work in

1496

00:56:33,829 --> 00:56:32,400

in unison with each other to know about

1497

00:56:34,789 --> 00:56:33,839

all of this know about the existence of

1498

00:56:38,789 --> 00:56:34,799

these beings

1499

00:56:41,349 --> 00:56:38,799

know how freaking scary the

1500

00:56:42,950 --> 00:56:41,359

ev the notion or picture that is built

1501
00:56:44,789 --> 00:56:42,960
in people's minds when they once they

1502
00:56:47,990 --> 00:56:44,799
start to know about it

1503
00:56:51,589 --> 00:56:48,000
um they're reluctant

1504
00:56:52,390 --> 00:56:51,599
to tell it all um the idea that there

1505
00:56:54,789 --> 00:56:52,400
may be

1506
00:56:56,870 --> 00:56:54,799
ufos or ats visiting us and they're from

1507
00:56:57,510 --> 00:56:56,880
elsewhere and they say hello sometimes

1508
00:57:00,549 --> 00:56:57,520
and

1509
00:57:01,910 --> 00:57:00,559
you know maybe they swap chocolates with

1510
00:57:03,990 --> 00:57:01,920
us on the white house lawn

1511
00:57:05,670 --> 00:57:04,000
from time to time or something like that

1512
00:57:07,910 --> 00:57:05,680
um there's something

1513
00:57:09,190 --> 00:57:07,920

kind of nice about that a neighborly

1514

00:57:10,549 --> 00:57:09,200

thing oh yeah they're from over there

1515

00:57:12,309 --> 00:57:10,559

we're from over here we help each

1516

00:57:14,789 --> 00:57:12,319

other out sometimes it's like no but

1517

00:57:17,829 --> 00:57:14,799

this is a very different

1518

00:57:20,309 --> 00:57:17,839

narrative and this narrative is

1519

00:57:20,950 --> 00:57:20,319

here under our feet and it is sometimes

1520

00:57:25,270 --> 00:57:20,960

dark

1521

00:57:29,030 --> 00:57:27,430

have run the whole spectrum or gamut of

1522

00:57:31,430 --> 00:57:29,040

different kinds of personalities that we

1523

00:57:34,789 --> 00:57:31,440

do i mean homo sapiens some of us are in

1524

00:57:36,150 --> 00:57:34,799

intensely cruel manipulative aggressive

1525

00:57:40,950 --> 00:57:36,160

people

1526

00:57:43,670 --> 00:57:40,960

that exist in our militaries

1527

00:57:47,190 --> 00:57:43,680

then you have a lot of compassionate

1528

00:57:51,910 --> 00:57:50,470

benevolent people amongst our ranks as

1529

00:57:54,230 --> 00:57:51,920

well

1530

00:57:56,789 --> 00:57:54,240

and everything in between and when you

1531

00:57:58,390 --> 00:57:56,799

have the tall whites you have

1532

00:58:01,109 --> 00:57:58,400

that you have the same amount of

1533

00:58:03,510 --> 00:58:01,119

variability now i would suggest that

1534

00:58:05,349 --> 00:58:03,520

all in all the tall whites or the the

1535

00:58:06,630 --> 00:58:05,359

majina the crypto tall white crypto

1536

00:58:07,829 --> 00:58:06,640

terrestrials are

1537

00:58:09,670 --> 00:58:07,839

if you were to take them being

1538

00:58:11,190 --> 00:58:09,680

essentialist about it and just consider

1539

00:58:13,270 --> 00:58:11,200

them as a whole body of a whole group a

1540

00:58:14,710 --> 00:58:13,280

whole race in themselves

1541

00:58:16,630 --> 00:58:14,720

they're more inclined to be more

1542

00:58:20,390 --> 00:58:16,640

agreeable compassionate

1543

00:58:23,430 --> 00:58:20,400

enlightened forgiving

1544

00:58:25,270 --> 00:58:23,440

nurturing people than we are as a whole

1545

00:58:26,549 --> 00:58:25,280

if we were to be essentialist about us

1546

00:58:30,150 --> 00:58:26,559

and consider us as a whole

1547

00:58:32,150 --> 00:58:30,160

but not much you know they're not like

1548

00:58:33,910 --> 00:58:32,160

they're not like these intensely

1549

00:58:34,390 --> 00:58:33,920

spiritual beings that some people

1550

00:58:37,589 --> 00:58:34,400

someone

1551

00:58:39,349 --> 00:58:37,599

like stephen greer would say

1552

00:58:41,030 --> 00:58:39,359

visit him when he's doing his c5s and

1553

00:58:41,589 --> 00:58:41,040

things like that from other galaxies and

1554

00:58:43,349 --> 00:58:41,599

whatnot

1555

00:58:44,789 --> 00:58:43,359

i don't know anything about that but

1556

00:58:46,230 --> 00:58:44,799

these things even if those kinds of

1557

00:58:47,829 --> 00:58:46,240

beings exist and are visiting us

1558

00:58:49,510 --> 00:58:47,839

and visiting people doing ce5 out in the

1559

00:58:51,510 --> 00:58:49,520

desert sometimes or whatever that are

1560

00:58:53,030 --> 00:58:51,520

enlightened beings that you know are

1561

00:58:54,390 --> 00:58:53,040

like buddha or jesus christ on a

1562

00:58:55,829 --> 00:58:54,400

spacecraft or something like that even

1563

00:58:57,190 --> 00:58:55,839

if those kinds of guys exist

1564

00:58:59,349 --> 00:58:57,200

they're not the ones that have been

1565

00:59:01,270 --> 00:58:59,359

influencing our world that are related

1566

00:59:04,309 --> 00:59:01,280

to us

1567

00:59:04,870 --> 00:59:04,319

that it's like a family thing say with

1568

00:59:06,789 --> 00:59:04,880

us

1569

00:59:09,109 --> 00:59:06,799

yeah where we're we're basically the

1570

00:59:11,270 --> 00:59:09,119

same people and they need us

1571

00:59:13,030 --> 00:59:11,280

um it's not i stress in my book to say

1572

00:59:15,990 --> 00:59:13,040

that it's not parasitic

1573

00:59:18,390 --> 00:59:16,000

it's symbiotic the relationship because

1574

00:59:19,349 --> 00:59:18,400

although they're using us because they

1575

00:59:21,430 --> 00:59:19,359

cannot

1576

00:59:23,589 --> 00:59:21,440

fix their pathologies and melodies

1577

00:59:27,270 --> 00:59:23,599

themselves and their unraveling genes

1578

00:59:28,230 --> 00:59:27,280

and they require reinvigorating their

1579

00:59:30,950 --> 00:59:28,240

genomes

1580

00:59:33,349 --> 00:59:30,960

through our dna with their new

1581

00:59:36,789 --> 00:59:33,359

generations or their new generations

1582

00:59:40,710 --> 00:59:36,799

um and they require us for that reason

1583

00:59:44,230 --> 00:59:40,720

they have also um been instrumental

1584

00:59:45,910 --> 00:59:44,240

in maintaining the integrity of the

1585

00:59:46,870 --> 00:59:45,920

earth over the last few thousand years

1586

00:59:49,109 --> 00:59:46,880

although they're not

1587

00:59:50,230 --> 00:59:49,119

happy with us at the moment because of

1588

00:59:51,349 --> 00:59:50,240

us

1589

00:59:52,710 --> 00:59:51,359

basically with our nuclear

1590

00:59:54,710 --> 00:59:52,720

sophistication and all this kind of

1591

00:59:56,470 --> 00:59:54,720

stuff getting a bit carried away and we

1592

00:59:57,990 --> 00:59:56,480

and they're not happy about that at all

1593

00:59:59,349 --> 00:59:58,000

but over the past couple of thousands of

1594

00:59:59,990 --> 00:59:59,359

years they've stopped lots of different

1595

01:00:03,109 --> 01:00:00,000

things from happening

1596

01:00:05,589 --> 01:00:03,119

like um solar flares

1597

01:00:06,230 --> 01:00:05,599

uh damaging the earth too much or

1598

01:00:08,069 --> 01:00:06,240

damaging

1599

01:00:10,150 --> 01:00:08,079

electricity grids as well more recently

1600

01:00:12,870 --> 01:00:10,160

and um keeping our civilization

1601
01:00:13,270 --> 01:00:12,880
civilization kind of on track and they

1602
01:00:16,230 --> 01:00:13,280
there

1603
01:00:18,150 --> 01:00:16,240
would have been that's that's um part of

1604
01:00:20,309 --> 01:00:18,160
the testimony of dan burriss

1605
01:00:22,230 --> 01:00:20,319
that says that these beings were from a

1606
01:00:22,950 --> 01:00:22,240
timeline where cataclysmic events

1607
01:00:26,470 --> 01:00:22,960
occurred

1608
01:00:29,510 --> 01:00:26,480
because of solar activity that ended up

1609
01:00:30,549 --> 01:00:29,520
bringing on a a a pole shift that ended

1610
01:00:33,510 --> 01:00:30,559
up

1611
01:00:34,230 --> 01:00:33,520
um bringing on a kind of a cataclysmic

1612
01:00:37,270 --> 01:00:34,240
event

1613
01:00:38,230 --> 01:00:37,280

in their own timeline they stopped that

1614

01:00:40,150 --> 01:00:38,240

from happening

1615

01:00:42,789 --> 01:00:40,160

in our timeline so this timeline is not

1616

01:00:44,470 --> 01:00:42,799

theirs and in a sense so these guys with

1617

01:00:46,789 --> 01:00:44,480

their future viewing technologies their

1618

01:00:49,030 --> 01:00:46,799

ability to pilot reality as you'd

1619

01:00:49,910 --> 01:00:49,040

pilot a research project or pilot of tv

1620

01:00:51,990 --> 01:00:49,920

series they can

1621

01:00:53,589 --> 01:00:52,000

look around corners they can make

1622

01:00:55,430 --> 01:00:53,599

decisions that are going to affect us

1623

01:00:57,270 --> 01:00:55,440

the earth and themselves

1624

01:00:59,829 --> 01:00:57,280

and that way we're all in it together

1625

01:01:01,750 --> 01:00:59,839

now we are a symbiotic system on this

1626

01:01:03,510 --> 01:01:01,760

planet that is

1627

01:01:06,390 --> 01:01:03,520

unbeatable really the way it stands now

1628

01:01:09,510 --> 01:01:06,400

as long as we don't stuff it up by

1629

01:01:10,309 --> 01:01:09,520

wiping out too much biodiversity um and

1630

01:01:12,789 --> 01:01:10,319

making it

1631

01:01:15,190 --> 01:01:12,799

um unlivable for ourselves and for the

1632

01:01:16,710 --> 01:01:15,200

tall ones but um

1633

01:01:18,150 --> 01:01:16,720

there it is yeah sorry sorry man i'm

1634

01:01:19,109 --> 01:01:18,160

starting to ramble off now did i answer

1635

01:01:21,190 --> 01:01:19,119

your question

1636

01:01:22,470 --> 01:01:21,200

absolutely and i'm glad you answered it

1637

01:01:24,710 --> 01:01:22,480

the way you did because

1638

01:01:25,670 --> 01:01:24,720

in my opinion your book most accurately

1639

01:01:28,710 --> 01:01:25,680

describes

1640

01:01:29,349 --> 01:01:28,720

a lot of things that people are not okay

1641

01:01:31,990 --> 01:01:29,359

with and

1642

01:01:33,270 --> 01:01:32,000

i think humanity's own ego gets in the

1643

01:01:35,910 --> 01:01:33,280

way there's a reason

1644

01:01:36,950 --> 01:01:35,920

why that capstone is missing it's it's

1645

01:01:39,510 --> 01:01:36,960

not us

1646

01:01:40,789 --> 01:01:39,520

and eerily similar i i wanted to get

1647

01:01:43,750 --> 01:01:40,799

into

1648

01:01:44,390 --> 01:01:43,760

the um insinuation that we are clever

1649

01:01:47,190 --> 01:01:44,400

monkeys

1650

01:01:49,109 --> 01:01:47,200

and that's about it and if it's okay i'd

1651
01:01:50,470 --> 01:01:49,119
like to get into some of the things that

1652
01:01:52,710 --> 01:01:50,480
really make your book

1653
01:01:54,150 --> 01:01:52,720
unique to others which is the personal

1654
01:01:55,589 --> 01:01:54,160
experiences even though i know we're

1655
01:01:58,230 --> 01:01:55,599
going over the time here

1656
01:01:59,829 --> 01:01:58,240
could we share quickly uh maybe one or

1657
01:02:01,589 --> 01:01:59,839
two of your personal experiences with

1658
01:02:04,789 --> 01:02:01,599
the audience

1659
01:02:07,910 --> 01:02:04,799
yeah yeah for sure um

1660
01:02:09,190 --> 01:02:07,920
i'll share um one i'll share this

1661
01:02:11,029 --> 01:02:09,200
experience now which is

1662
01:02:12,950 --> 01:02:11,039
a major one that happened in around

1663
01:02:15,829 --> 01:02:12,960

about the year

1664

01:02:16,950 --> 01:02:15,839

it's either 2013 or 2014 i get a bit

1665

01:02:18,470 --> 01:02:16,960

confused as to which

1666

01:02:21,029 --> 01:02:18,480

year in particular this happened but it

1667

01:02:21,990 --> 01:02:21,039

was it was a major shift it was very

1668

01:02:23,829 --> 01:02:22,000

very important

1669

01:02:25,510 --> 01:02:23,839

for me because up until then even though

1670

01:02:27,029 --> 01:02:25,520

i had a lot of

1671

01:02:30,230 --> 01:02:27,039

strange experiences over my life i

1672

01:02:32,150 --> 01:02:30,240

hadn't really connected the idea of

1673

01:02:33,589 --> 01:02:32,160

fairies and ets and that this was all

1674

01:02:35,029 --> 01:02:33,599

kind of related

1675

01:02:36,870 --> 01:02:35,039

and they were related to each other in

1676

01:02:39,510 --> 01:02:36,880

that way of being the same

1677

01:02:41,029 --> 01:02:39,520

entities because it had experiences with

1678

01:02:42,390 --> 01:02:41,039

things that i thought were fairies when

1679

01:02:45,430 --> 01:02:42,400

i was a kid and then

1680

01:02:49,990 --> 01:02:45,440

also into my young adulthood but

1681

01:02:53,029 --> 01:02:50,000

what happened one night was that i was

1682

01:02:54,390 --> 01:02:53,039

um i had already had an inexperience a

1683

01:02:56,230 --> 01:02:54,400

couple of nights before where i'd

1684

01:02:58,710 --> 01:02:56,240

returned home in the dark

1685

01:03:00,789 --> 01:02:58,720

um and come in out of the garden and had

1686

01:03:03,029 --> 01:03:00,799

my keys in my hand and opened a door

1687

01:03:05,270 --> 01:03:03,039

open the front door wandered in put the

1688

01:03:07,589 --> 01:03:05,280

keys back on the hooks behind the door

1689

01:03:08,470 --> 01:03:07,599

and found myself levitating back into

1690

01:03:09,910 --> 01:03:08,480

bed

1691

01:03:11,589 --> 01:03:09,920

and then and i was like and then i sat

1692

01:03:14,309 --> 01:03:11,599

up and i was like whoa

1693

01:03:14,789 --> 01:03:14,319

that i'm used to what dreams feel like

1694

01:03:16,549 --> 01:03:14,799

and i'm

1695

01:03:18,309 --> 01:03:16,559

fairly accomplished at like lucid

1696

01:03:19,829 --> 01:03:18,319

dreaming and things like that uh

1697

01:03:21,589 --> 01:03:19,839

i was like oh that was different that

1698

01:03:24,549 --> 01:03:21,599

was that was real that's

1699

01:03:25,829 --> 01:03:24,559

that's really odd okay okay that's i'm

1700

01:03:27,430 --> 01:03:25,839

gonna have to process that i was

1701

01:03:30,549 --> 01:03:27,440

thinking and then

1702

01:03:33,349 --> 01:03:30,559

i i said to the

1703

01:03:34,549 --> 01:03:33,359

projected thoughts out to whatever was

1704

01:03:36,549 --> 01:03:34,559

doing it so i sort of

1705

01:03:38,069 --> 01:03:36,559

instinctively intuitively felt that they

1706

01:03:39,990 --> 01:03:38,079

would be able to understand

1707

01:03:41,270 --> 01:03:40,000

if i just thought these things and

1708

01:03:44,230 --> 01:03:41,280

directed it to them

1709

01:03:47,430 --> 01:03:44,240

i said i'd like that to happen again but

1710

01:03:50,630 --> 01:03:47,440

could i remember more of it please

1711

01:03:51,990 --> 01:03:50,640

and uh so

1712

01:03:53,109 --> 01:03:52,000

it wasn't too long later it might have

1713

01:03:54,950 --> 01:03:53,119

been a couple of nights later i'm not

1714

01:03:57,589 --> 01:03:54,960

100 sure but um

1715

01:03:57,990 --> 01:03:57,599

i was standing out on our veranda at

1716

01:04:01,190 --> 01:03:58,000

night

1717

01:04:02,549 --> 01:04:01,200

again boom and didn't have any memories

1718

01:04:03,910 --> 01:04:02,559

to how i'd gotten out there

1719

01:04:05,750 --> 01:04:03,920

and everyone else is asleep and the

1720

01:04:08,630 --> 01:04:05,760

lights are all off inside

1721

01:04:09,750 --> 01:04:08,640

just a street light on out on the uh the

1722

01:04:11,829 --> 01:04:09,760

street

1723

01:04:12,950 --> 01:04:11,839

and there was a table there with

1724

01:04:16,870 --> 01:04:12,960

drinking glasses

1725

01:04:19,270 --> 01:04:16,880

and coins and i just knelt down and

1726
01:04:21,349 --> 01:04:19,280
started rearranging the drinking glasses

1727
01:04:22,150 --> 01:04:21,359
into straight lines and piling the coins

1728
01:04:23,750 --> 01:04:22,160
up into their

1729
01:04:25,829 --> 01:04:23,760
different currents into their different

1730
01:04:28,309 --> 01:04:25,839
uh

1731
01:04:30,150 --> 01:04:28,319
and went into this strange sort of

1732
01:04:30,710 --> 01:04:30,160
almost like an obsessive compulsive sort

1733
01:04:33,029 --> 01:04:30,720
of

1734
01:04:33,990 --> 01:04:33,039
trance lining everything up in this

1735
01:04:37,029 --> 01:04:34,000
weird way

1736
01:04:38,470 --> 01:04:37,039
and then stood up and thought oh i was

1737
01:04:40,150 --> 01:04:38,480
quite complacent about the experience

1738
01:04:41,430 --> 01:04:40,160

thinking oh this is strange that i'm out

1739

01:04:42,950 --> 01:04:41,440

here but not really

1740

01:04:44,309 --> 01:04:42,960

that strange this is okay and i thought

1741

01:04:45,430 --> 01:04:44,319

maybe i should be inside though and i

1742

01:04:48,789 --> 01:04:45,440

started to walk inside

1743

01:04:51,510 --> 01:04:48,799

as i started to move i started lifting

1744

01:04:52,630 --> 01:04:51,520

levitating and then i was taken either

1745

01:04:56,789 --> 01:04:52,640

around the

1746

01:04:59,910 --> 01:04:56,799

the roof of the porch the veranda

1747

01:05:01,829 --> 01:04:59,920

or there's a possibility even

1748

01:05:04,950 --> 01:05:01,839

i went through the roof of the veranda

1749

01:05:07,109 --> 01:05:04,960

in some kind of intangible way

1750

01:05:08,069 --> 01:05:07,119

after i'd gotten up over the roof like

1751

01:05:11,589 --> 01:05:08,079

maybe about 15

1752

01:05:14,710 --> 01:05:11,599

20 feet i was in a bed

1753

01:05:17,670 --> 01:05:14,720

lying down in a bed and

1754

01:05:19,349 --> 01:05:17,680

i had one leg step out straight and the

1755

01:05:20,710 --> 01:05:19,359

other leg was sort of crossed over so

1756

01:05:22,870 --> 01:05:20,720

that it was

1757

01:05:24,710 --> 01:05:22,880

on or against my knee so that i was sort

1758

01:05:26,789 --> 01:05:24,720

of i had that

1759

01:05:29,430 --> 01:05:26,799

so there was a space below one leg below

1760

01:05:32,789 --> 01:05:29,440

my knee on the bed

1761

01:05:36,710 --> 01:05:32,799

where a person then sat and

1762

01:05:40,470 --> 01:05:36,720

she was a woman with huge blue eyes

1763

01:05:42,309 --> 01:05:40,480

white white as white skin and she

1764

01:05:44,309 --> 01:05:42,319

was looking straight at me and lent

1765

01:05:46,150 --> 01:05:44,319

towards me and this feeling of serenity

1766

01:05:47,029 --> 01:05:46,160

and calmness just washed over the top of

1767

01:05:50,950 --> 01:05:47,039

me

1768

01:05:53,190 --> 01:05:50,960

um and then a taller

1769

01:05:54,309 --> 01:05:53,200

male that i felt to be a male came

1770

01:05:56,950 --> 01:05:54,319

towards me with

1771

01:05:57,990 --> 01:05:56,960

really long hands and fingers with

1772

01:05:59,589 --> 01:05:58,000

gloves on

1773

01:06:02,150 --> 01:05:59,599

open my mouth and started checking my

1774

01:06:03,750 --> 01:06:02,160

teeth feeling around inside

1775

01:06:05,589 --> 01:06:03,760

and this is i was because it was very

1776

01:06:07,270 --> 01:06:05,599

clinical you know any other experiences

1777

01:06:09,990 --> 01:06:07,280

i've had in the past to me was sort of

1778

01:06:11,510 --> 01:06:10,000

quasi-mystical spiritual kinds of

1779

01:06:14,150 --> 01:06:11,520

interactions with what i thought maybe

1780

01:06:17,190 --> 01:06:14,160

were otherworldly beings of some kind

1781

01:06:18,710 --> 01:06:17,200

so i've been interested in um like

1782

01:06:20,230 --> 01:06:18,720

wicker and paganism and things in the

1783

01:06:20,950 --> 01:06:20,240

past and i'd presumed as well these

1784

01:06:23,190 --> 01:06:20,960

beings were like

1785

01:06:24,630 --> 01:06:23,200

celtic fairies or something like that

1786

01:06:26,150 --> 01:06:24,640

and i and i was

1787

01:06:28,309 --> 01:06:26,160

so while this experience was happening i

1788

01:06:31,109 --> 01:06:28,319

was like this is this is a medical

1789

01:06:33,510 --> 01:06:31,119

procedure of some kind um and that's

1790

01:06:35,430 --> 01:06:33,520

what brought it back into the focus of

1791

01:06:37,109 --> 01:06:35,440

relating all this to et type things

1792

01:06:40,230 --> 01:06:37,119

because this is more sort of typical

1793

01:06:43,430 --> 01:06:40,240

like that um and then he wandered around

1794

01:06:44,390 --> 01:06:43,440

behind me and i felt in intensely sharp

1795

01:06:46,870 --> 01:06:44,400

pain

1796

01:06:48,549 --> 01:06:46,880

like i'm pretty i haven't felt anything

1797

01:06:51,670 --> 01:06:48,559

as painful in my life i'm

1798

01:06:52,630 --> 01:06:51,680

pretty sure no tattoos no rotten teeth

1799

01:06:56,309 --> 01:06:52,640

i've had

1800

01:06:59,670 --> 01:06:56,319

anesthetic or anything like that

1801
01:07:00,630 --> 01:06:59,680
really compared to this procedure that

1802
01:07:02,950 --> 01:07:00,640
was done

1803
01:07:04,230 --> 01:07:02,960
to the bottom of my space of my skull on

1804
01:07:08,309 --> 01:07:04,240
the top of my

1805
01:07:12,470 --> 01:07:08,319
backbone in into there right

1806
01:07:14,630 --> 01:07:12,480
um and then i laid back down

1807
01:07:16,069 --> 01:07:14,640
and i felt the serenity still washing

1808
01:07:17,430 --> 01:07:16,079
over me so i was just in complete

1809
01:07:17,990 --> 01:07:17,440
comfort even though i was in intense

1810
01:07:21,910 --> 01:07:18,000
pain

1811
01:07:24,630 --> 01:07:21,920
for a little bit um and then there was a

1812
01:07:28,390 --> 01:07:26,150
and i made this i made sort of a bit of

1813
01:07:32,549 --> 01:07:28,400

a sound like a like a scanner going

1814

01:07:35,589 --> 01:07:32,559

moving along me as well with a light um

1815

01:07:36,549 --> 01:07:35,599

and then and then they were gone and i

1816

01:07:39,910 --> 01:07:36,559

was thinking

1817

01:07:41,190 --> 01:07:39,920

oh wow you know i got up and went to the

1818

01:07:41,990 --> 01:07:41,200

bathroom i felt like there was still

1819

01:07:43,670 --> 01:07:42,000

something in the house

1820

01:07:45,190 --> 01:07:43,680

i had that that real feeling of a

1821

01:07:47,190 --> 01:07:45,200

presence still in the house

1822

01:07:48,789 --> 01:07:47,200

i've have i've had many many many many

1823

01:07:49,829 --> 01:07:48,799

times since that feeling when you know

1824

01:07:53,270 --> 01:07:49,839

they're there but you can't

1825

01:07:55,190 --> 01:07:53,280

see them necessarily sometimes um

1826

01:07:56,950 --> 01:07:55,200

uh then i had a sort of an interesting

1827

01:07:58,470 --> 01:07:56,960

and final interaction with them because

1828

01:07:59,990 --> 01:07:58,480

they hadn't quite gone yet and i lay

1829

01:08:02,069 --> 01:08:00,000

back down in bed and i

1830

01:08:04,150 --> 01:08:02,079

let my mind sort of wander and i had

1831

01:08:06,150 --> 01:08:04,160

this kind of a lucid dream then that i

1832

01:08:07,270 --> 01:08:06,160

was outside in the garden and the sky

1833

01:08:10,789 --> 01:08:07,280

was this

1834

01:08:12,789 --> 01:08:10,799

strange color sort of like

1835

01:08:14,390 --> 01:08:12,799

i think there's like a sort of movie

1836

01:08:17,829 --> 01:08:14,400

purpley red sort of

1837

01:08:20,470 --> 01:08:17,839

this weird sort of uh palette to the

1838

01:08:21,829 --> 01:08:20,480

the the dream and i yelled out in the

1839

01:08:23,430 --> 01:08:21,839

dream which is something in

1840

01:08:25,030 --> 01:08:23,440

lucid dreams i've always done and it's

1841

01:08:26,950 --> 01:08:25,040

just sort of a

1842

01:08:28,709 --> 01:08:26,960

an odd habit of mine but i'm not quite

1843

01:08:30,470 --> 01:08:28,719

sure why i do it's almost like maybe i'm

1844

01:08:31,590 --> 01:08:30,480

trying to see if i can contact

1845

01:08:33,749 --> 01:08:31,600

anyone or anything else in the

1846

01:08:34,390 --> 01:08:33,759

dreamscape that isn't me or i'm not sure

1847

01:08:36,070 --> 01:08:34,400

but

1848

01:08:37,910 --> 01:08:36,080

i did that anyway i did this odd thing

1849

01:08:39,189 --> 01:08:37,920

where in the dream i called out into the

1850

01:08:41,910 --> 01:08:39,199

sky

1851

01:08:42,709 --> 01:08:41,920

and and then boom i was awakened back in

1852

01:08:46,229 --> 01:08:42,719

the bed

1853

01:08:47,189 --> 01:08:46,239

but with a strong voice in the middle of

1854

01:08:50,470 --> 01:08:47,199

my head that said

1855

01:08:51,990 --> 01:08:50,480

you are okay and i was like oh yes yes

1856

01:08:53,510 --> 01:08:52,000

i'm fine thank you i

1857

01:08:55,110 --> 01:08:53,520

do that i do that in lucid dreams

1858

01:08:55,910 --> 01:08:55,120

sometimes i'm not in pain there's

1859

01:08:59,189 --> 01:08:55,920

nothing wrong

1860

01:09:01,030 --> 01:08:59,199

i'm happy and then images flicked across

1861

01:09:02,550 --> 01:09:01,040

my vision

1862

01:09:04,789 --> 01:09:02,560

so even though i had my eyes open i

1863

01:09:08,390 --> 01:09:04,799

couldn't see through my eyes anymore

1864

01:09:12,789 --> 01:09:08,400

all i was saying was um wilderness areas

1865

01:09:16,229 --> 01:09:12,799

and and parks

1866

01:09:22,789 --> 01:09:19,269

and sweeping across my vision

1867

01:09:26,149 --> 01:09:22,799

and then the final vision the final uh

1868

01:09:28,550 --> 01:09:26,159

image was a forest with a huge tree in

1869

01:09:30,149 --> 01:09:28,560

the foreground but there was

1870

01:09:31,749 --> 01:09:30,159

there was like some kind of habitation

1871

01:09:33,669 --> 01:09:31,759

or something some kind of building but

1872

01:09:35,110 --> 01:09:33,679

it was a bit odd looking in the back

1873

01:09:37,349 --> 01:09:35,120

and then there was this this tree as

1874

01:09:39,269 --> 01:09:37,359

well i remember the tree thinking

1875

01:09:40,789 --> 01:09:39,279

that it was an impressive tree or

1876

01:09:42,789 --> 01:09:40,799

something like that and then

1877

01:09:44,630 --> 01:09:42,799

boom that that was over and then it felt

1878

01:09:47,749 --> 01:09:44,640

like they were gone the presence was

1879

01:09:49,829 --> 01:09:47,759

gone then now that was and then the next

1880

01:09:53,349 --> 01:09:49,839

morning when we got up our um

1881

01:09:56,630 --> 01:09:53,359

tv aerial our tv antenna on our roof

1882

01:10:00,390 --> 01:09:56,640

which was right where i went up over and

1883

01:10:03,430 --> 01:10:00,400

over the roof it was all twisted around

1884

01:10:04,870 --> 01:10:03,440

um so someone said you're thinking maybe

1885

01:10:07,590 --> 01:10:04,880

when i went up i knocked it

1886

01:10:07,910 --> 01:10:07,600

so cool when i when i was taken up and

1887

01:10:10,550 --> 01:10:07,920

was

1888

01:10:11,510 --> 01:10:10,560

and flung past it that i knocked it but

1889

01:10:14,550 --> 01:10:11,520

then later on

1890

01:10:15,910 --> 01:10:14,560

doing research i found that um other

1891

01:10:17,750 --> 01:10:15,920

people have had this happen where

1892

01:10:20,070 --> 01:10:17,760

because the craft is like parked

1893

01:10:22,390 --> 01:10:20,080

motionless over their roof

1894

01:10:23,910 --> 01:10:22,400

um it can like twist metallic objects

1895

01:10:25,350 --> 01:10:23,920

around with the antigravitics and things

1896

01:10:27,750 --> 01:10:25,360

so it seems that the craft

1897

01:10:29,669 --> 01:10:27,760

the the forces in the craft itself

1898

01:10:32,149 --> 01:10:29,679

ripped our ariel around

1899

01:10:33,030 --> 01:10:32,159

but um so that was an interesting little

1900

01:10:35,030 --> 01:10:33,040

residual

1901

01:10:36,950 --> 01:10:35,040

part on physical reality that helped us

1902

01:10:40,390 --> 01:10:36,960

cement the experience of something

1903

01:10:42,070 --> 01:10:40,400

that was real to me um and that was the

1904

01:10:45,110 --> 01:10:42,080

turning point for me all of a sudden i

1905

01:10:48,630 --> 01:10:45,120

was like hold on a second

1906

01:10:52,310 --> 01:10:48,640

this is real and then i started um

1907

01:10:54,470 --> 01:10:52,320

investigating ufology um

1908

01:10:56,149 --> 01:10:54,480

and had a sort of like a minor sort of

1909

01:10:57,669 --> 01:10:56,159

passing interest in the

1910

01:10:59,590 --> 01:10:57,679

in that kind of thing in the past you

1911

01:11:01,189 --> 01:10:59,600

know but nothing really intense didn't

1912

01:11:02,550 --> 01:11:01,199

know that much about it

1913

01:11:04,870 --> 01:11:02,560

but that was the clincher that was it

1914

01:11:08,229 --> 01:11:04,880

for me i was i was hooked then

1915

01:11:11,510 --> 01:11:08,239

and i've never looked back such

1916

01:11:13,669 --> 01:11:11,520

such a cool book it you've created an

1917

01:11:14,790 --> 01:11:13,679

amazing literary feat of significant

1918

01:11:17,830 --> 01:11:14,800

magnitude uh

1919

01:11:19,189 --> 01:11:17,840

in children of orion i can't i mean

1920

01:11:19,830 --> 01:11:19,199

there's so many things that i wanted to

1921

01:11:22,550 --> 01:11:19,840

get it there's

1922

01:11:23,750 --> 01:11:22,560

you go into shapeshifter skinwalkers uh

1923

01:11:28,550 --> 01:11:23,760

very unique

1924

01:11:30,310 --> 01:11:28,560

we didn't even get to some of the other

1925

01:11:31,270 --> 01:11:30,320

things like the kelly cahill case in

1926

01:11:33,910 --> 01:11:31,280

victoria

1927

01:11:35,750 --> 01:11:33,920

so much so much and i can't thank you

1928

01:11:38,390 --> 01:11:35,760

enough for coming on the podcast

1929

01:11:39,750 --> 01:11:38,400

and everybody needs to read this book

1930

01:11:41,669 --> 01:11:39,760

thank you for sharing the amazing

1931

01:11:43,990 --> 01:11:41,679

revelations outlined in the book

1932

01:11:45,590 --> 01:11:44,000

it's such a good read as well where can

1933

01:11:46,630 --> 01:11:45,600

listeners keep up with your work

1934

01:11:50,229 --> 01:11:46,640

purchase your books

1935

01:11:51,750 --> 01:11:50,239

and support you ryan um

1936

01:11:53,590 --> 01:11:51,760

yeah well thanks for saying all that by

1937

01:11:56,630 --> 01:11:53,600

the way ryan that's that's

1938

01:11:59,510 --> 01:11:56,640

lovely um but uh yeah i

1939

01:11:59,830 --> 01:11:59,520

uh my books now available through flying

1940

01:12:03,270 --> 01:11:59,840

disc

1941

01:12:06,310 --> 01:12:03,280

press um available on amazon

1942

01:12:09,910 --> 01:12:06,320

um as a paperback as a hardback

1943

01:12:11,590 --> 01:12:09,920

um as a a kindle book

1944

01:12:13,110 --> 01:12:11,600

and also it's in the pipeline at the

1945

01:12:15,750 --> 01:12:13,120

moment for it to become an

1946

01:12:17,030 --> 01:12:15,760

audio book and that should be in the not

1947

01:12:19,669 --> 01:12:17,040

too distant future

1948

01:12:21,110 --> 01:12:19,679

so on amazon you can find the actual

1949

01:12:24,470 --> 01:12:21,120

book children of orion

1950

01:12:26,630 --> 01:12:24,480

finding the crypto terrestrials um

1951

01:12:28,149 --> 01:12:26,640

and i also have a youtube channel if

1952

01:12:29,350 --> 01:12:28,159

people are interested in

1953

01:12:32,149 --> 01:12:29,360

going on there and having a look at

1954

01:12:33,590 --> 01:12:32,159

things i there's some old documentaries

1955

01:12:34,950 --> 01:12:33,600

and things i put on there but mostly

1956

01:12:37,110 --> 01:12:34,960

what i do in there is i've got an

1957

01:12:39,830 --> 01:12:37,120

ongoing kind of i suppose you call it a

1958

01:12:42,790 --> 01:12:39,840

vlog a sort of

1959

01:12:44,229 --> 01:12:42,800

where do rambles i call it orion

1960

01:12:46,950 --> 01:12:44,239

ramblings um

1961

01:12:48,950 --> 01:12:46,960

and i do just presentations and talks

1962

01:12:52,630 --> 01:12:48,960

about my own experiences and also

1963

01:12:53,910 --> 01:12:52,640

just clarifying different aspects of

1964

01:12:56,149 --> 01:12:53,920

ufology and

1965

01:12:57,669 --> 01:12:56,159

folklore and paranormal investigation

1966

01:13:00,149 --> 01:12:57,679

from my perspective

1967

01:13:01,830 --> 01:13:00,159

bringing answers to questions in my

1968

01:13:04,310 --> 01:13:01,840

opinion

1969

01:13:06,229 --> 01:13:04,320

and that youtube channel is just my name

1970

01:13:08,709 --> 01:13:06,239

ryan musgrave evans

1971

01:13:10,709 --> 01:13:08,719

and should be fairly easy to find people

1972

01:13:14,229 --> 01:13:10,719

are interested

1973

01:13:16,790 --> 01:13:14,239

great stuff and enthralling i i wish we

1974

01:13:18,070 --> 01:13:16,800

i know we could talk for hours and uh i

1975

01:13:20,470 --> 01:13:18,080

can't thank you enough for coming

1976

01:13:22,709 --> 01:13:20,480

on the podcast and i look forward to

1977

01:13:26,070 --> 01:13:22,719

maybe talking to you again

1978

01:13:29,189 --> 01:13:26,080

oh yeah cheers ryan musgrave evans

1979

01:13:31,590 --> 01:13:29,199

with an enthralling book extremely

1980

01:13:32,709 --> 01:13:31,600

interesting spectacularly written in my

1981

01:13:35,910 --> 01:13:32,719

opinion

1982

01:13:37,910 --> 01:13:35,920

an amazing literary feat of significant

1983

01:13:38,950 --> 01:13:37,920

magnitude connecting humanity to its

1984

01:13:42,070 --> 01:13:38,960

very roots

1985

01:13:45,910 --> 01:13:42,080

and possible futures you gotta get it

1986

01:13:46,950 --> 01:13:45,920

so definitely bust on over to amazon

1987

01:13:49,430 --> 01:13:46,960

pick it up

1988

01:13:51,110 --> 01:13:49,440

children of orion and until next time

1989

01:13:53,430 --> 01:13:51,120

keep your eyes to the skies

1990

01:14:02,770 --> 01:13:53,440

feet on the ground but don't forget to